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SAMUEL ORLICH
RECORDER

94084558

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #17244

CORPORATION ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 10 AUGUST 1976 executed by: **CLARENCE BOWENS and MARY T**, Mortgagor,

concerning real property described as: LOT 42 & S 1/2 OF LOT 43 BLK "E" GRAND BLVD SUB BOOK 20, PG 8, more commonly known as: 404 N JASPER ST, GARY, IN 46403, and recorded as instrument no. **364277** in BOOK, PAGE, on 12 AUGUST 1976, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12 day of December, 1994


FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:



CHAIRMAN/PRES/CEO
Frank E. Pavlic
Chairman/President/C.E.O.

BY:



EVP/CFO
Joseph S. Bartolome
Executive Vice-President/C.F.O.



STATE OF INDIANA
COUNTY OF LAKE } ss.

On this 12 day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing Instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Ruth A. Halfman
Notary Public in and for the State of Indiana
My commission expires:

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana.

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