

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

94 DEC 15 PM 2: 12

SAMUEL ORLICH  
RECORDER

RECORDING REQUESTED BY:  
Michael S. Powell

94084550

WHEN RECORDED MAIL TO:  
The Law Center P.C.  
25160 Lahser Rd., Ste. 203  
Southfield, MI 48034  
ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #353

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 18 DECEMBER 1973 executed by: **RONALD D. MATA SR. and JOSEPHINE**, Mortgagor,

concerning real property described as: THE W 31 FEET OF LOT 1 AND THE E 15½ FEET OF LOT 2 IN BLOCK 4 IN BROADWAY GARDENS PER PLAT BOOK 19 PAGE 14, more commonly known as: 423-49TH AVENUE, GARY, IN 46409, and recorded as instrument no. 234214 in BOOK, PAGE, on 31 DECEMBER 1973, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

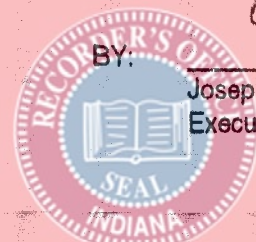
Dated this 12 day of December, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA  
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

*Frank E. Pavlic*  
CHAIRMAN/PRESIDENT  
C.E.O.

BY: \_\_\_\_\_  
Frank E. Pavlic  
Chairman/President/C.E.O.

*Joseph S. Bartolome*  
EXECUTIVE VICE-PRESIDENT  
C.F.O.



BY: \_\_\_\_\_  
Joseph S. Bartolome  
Executive Vice-President/C.F.O.

STATE OF INDIANA  
COUNTY OF LAKE ) ss.

On this 12 day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

*Ruth A. Halfman*  
Notary Public in and for the State of Indiana  
My commission expires:

RUTH A. HALFMAN, Notary Public  
My commission expires October 11, 1998  
Resident of Porter County, Indiana

*Handwritten initials*