

RECORDING REQUESTED BY:
Michael S. Powell

94084479

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 DEC 15 PM 2:08

SAMUEL ORLICH
RECORDER

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #963

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036** ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated **16 MARCH 1979** executed by: **JAMES D RANDALL and SANDRA**, Mortgagor,

concerning real property described as: **LOT 18 EXCEPT THE W 60 FEET THEREOF AND EXCEPT THE E 2 FEET THEREOF IN KENNEDY AVENUE ADDITION TO HIGHLAND PER PLAT BOOK 25 PAGE 28**, more commonly known as: **2728 39TH PLACE, HIGHLAND, IN 46322**, and recorded as instrument no. **520565** in **BOOK**, **PAGE**, on **20 MARCH 1979**, in the Official Records of the **LAKE County, INDIANA**, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 13 day of December, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:

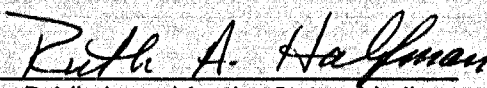

Frank E. Pavlic
Chairman/President/C.E.O.

BY:

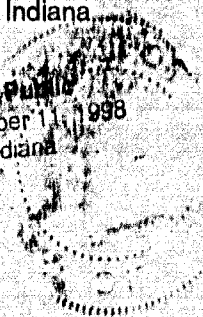

Joseph S. Bartolome
Executive Vice-President/C.F.O.

STATE OF INDIANA
COUNTY OF LAKE ss.

On this 13 day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.


Notary Public in and for the State of Indiana
My commission expires:

RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana



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