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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

R. 64774
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SATISFACTION OF MORTGAGE
BY FULL PAYMENT
RECORDER

THIS CERTIFIES, that a certain Mortgage executed by *Ralph E. Cornish, Jr. and Leona Cornish*, Husband and Wife, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *26th day of October, 1985* in the amount of *\$92,000.00* and recorded as Document No. *827047* in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 9 in Plum Creek Village 2nd Addition to the Town of Schererville, as recorded in Plat Book 47, page 32 in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this *9th day of December, 1994*.

This Document is the property of
the Lake County **CITIZENS FINANCIAL SERVICES, FSB**

Attest:

David O. Loo
David O. Loo, Assistant Secretary

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

State of Indiana)
) SS:
County of Lake)



Before me, the undersigned, a Notary Public in and for said County, this *9th day of December, 1994*, personally appeared *Jody M. Edinger and David O. Loo*, personally known to me to be the Assistant Secretaries, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Krasek
Kristyne M. Krasek, Notary Public

My Commission Expires: 5-4-97
County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Financial Services, FSB
707 Ridge Road
Munster, Indiana 46321

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