

SATISFACTION OF MORTGAGE

MIAZGA
477179
AKA

This Certifies That the debt secured by the certain mortgage executed by JEFFREY L. THOMAS

94084352

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 13TH. day of JANUARY

19 89, amounting to the sum of \$ 19,600.00, said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. on Page

Document No. 018380 has been fully paid and satisfied and said Mortgage is hereby released: LOT 10, EXCEPT THE EAST 9 FEET THEREOF, ALL OF LOT 11 AND THE EAST 6 FEET OF LOT 12, BLOCK 7, SEVENTH ADDITION TO NEW CHICAGO, AS SHOWN IN PLAT BOOK 7, PAGE 30, IN LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 6TH. day of DECEMBER, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana

By KATHLEEN KOLANOWSKI, V.P. Vice-President & Assistant Secretary

By SHIRLEY CAMPBELL, ASSIST. SEC'Y Secretary-Treasurer

Document is NOT OFFICIAL. This Document is the Lake County Recorder!

Acknowledgement

STATE OF INDIANA
COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and SHIRLEY CAMPBELL

ASSIST. Secretary-Treasurer, personally known to me to be the

ASSIST. Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary

ASSIST. Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

ASSIST. Secretary-Treasurer, and ASSIST. Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6TH. day of DECEMBER, A.D. 19 94

DEBBIE J. LUCAS, Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

Chicago Title Insurance Company

1000 ct