

HOLD FOR:
THE TITLE SEARCH CO.

PREPARED BY:

ALLISON J. GERSTLER
MORTGAGE CONSULTANTS, INC.

103 E. U.S. Highway 30, #3
Valparaiso, IN 46383
AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS
CITY & STATE 103 E. U.S. Highway 30, #3
Valparaiso, IN 46383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 652105

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, 4915 Independence Parkway, Tampa, Florida 33634- all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 7th, 1994 , executed by

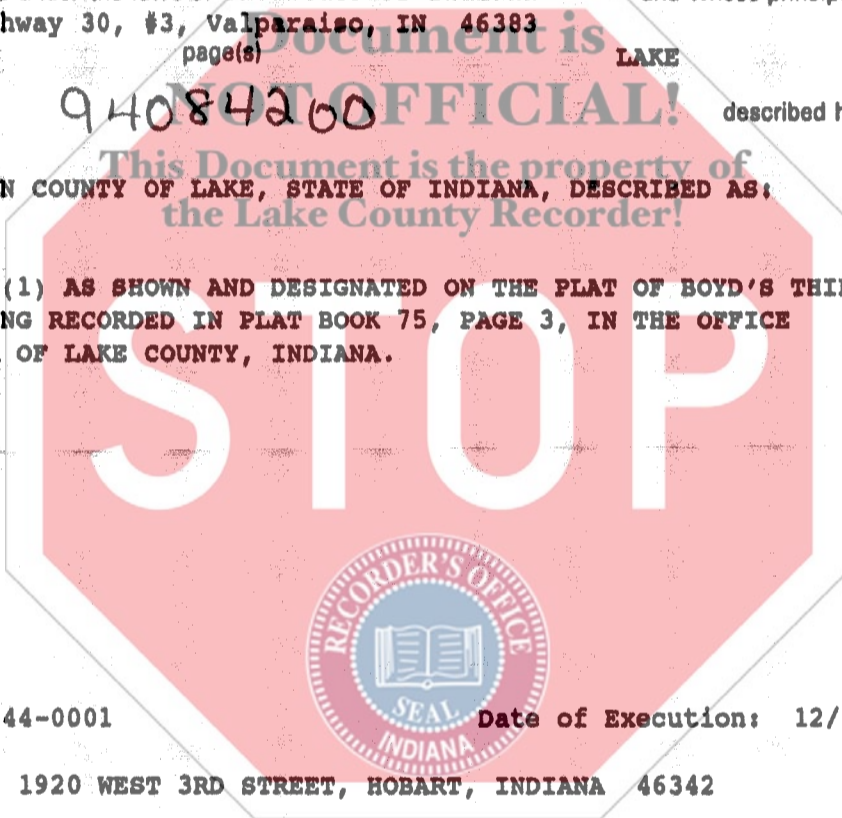
JOSEPH SCOTT ELLIOTT, MARRIED and JODI ELLIOTT, MARRIED , Joint Tenants w/rights of survivorship

to MORTGAGE CONSULTANTS, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 103 E. U.S. Highway 30, #3, Valparaiso, IN 46383 and recorded in Liber page(s) LAKE County Records.

State of INDIANA 94084200 described hereinafter as follows:

LAND SITUATED IN COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS:

LOT NUMBER ONE (1) AS SHOWN AND DESIGNATED ON THE PLAT OF BOYD'S THIRD SUBDIVISION BEING RECORDED IN PLAT BOOK 75, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 27-17-0244-0001

Date of Execution: 12/12/94

ALSO KNOWN AS: 1920 WEST 3RD STREET, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE CONSULTANTS, INC.

STATE OF Indiana
COUNTY OF Lake

Allison J. Gerstler
By: ALLISON J. GERSTLER, President

On December 12, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President and

Its: _____

By: _____

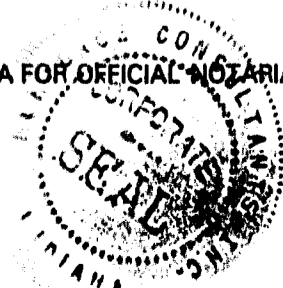
and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: *Gabrielle Conley*
Witness: Gabrielle Conley

Notary Public *Crystal L. Frost*
Crystal L. Frost Lake
My Commission Expires 11-29-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



94084201

94 DEC 15 AM 8:43

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.00