P.O. BOV 1289509 7+ wayse 46891

LOAN #0065804 F/050 BROWN E 11/16/94

MORTGAGE RELEASE

wife, and CORDELIA BORMAN, GUARDIAN mortgagors originally given in favor of PIONEER NATIONAL TITLE INSURANCE COMPANY , 1970 , and recorded as , Page # in the as mortgagee, dated the 14th day of July

Document # 65245 , in Volume # in the office of County Recorder, State of Indiana the LAKE and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of

and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

POA # 769760 8/22/84

BY: Waterfield Mortgage Company, Incorporated
Attorney-in-Fact for Federal National Mortgage
Association

Greg

This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF ALLEN

SS:

Before me Malissa J. Dunkin personally appeared Greg Lyons

, a Notary Public, by me known to be the Vice President of Waterfield Mortgage Company, Incorporated ttorney-in-Fact for Federal National Mortgage Association

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23rd day of November ,1994 .

Notary Public Malissa J.

Medident of Allen September 19, 1997 Commission expires:

Pam Gresham This instrument prepared by:

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to: P603 3/92

EE BROWN

3550 JACKSON ST **GARY IN 46408**

10,00