

Year-40-190369

PREPARED BY: Kauzlarich

SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

94084028

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 DEC 11 AM 10:00
SARINEL OHLSEN
RECORDER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HARVEY, ILLINOIS 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER
executed by
CHERYL D. KAUZLARICH, DIVORCED, NOT SINCE REMARRIED

LOAN NO. :

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

NOT OFFICIAL
This Document is the property of

as Document No. 94083424

and recorded in Book/Volume No. LAKE County Records, State of INDIANA
described hereinafter as follows:
LOTS 25 AND 26 IN DALECARLIA FAIRWAYS SUBDIVISION, FIRST SECTION, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 78, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.



3-195-25
3-195-26

Commonly known as:
5413 155TH AVENUE, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On DECEMBER 7, 1994 before me, the
(Date of Execution)

BY: CAROL GARDNER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
WITNESS: AL WOOD
VICE PRESIDENT

Notary Public Susan M. Polinski
My Commission Expires 3/21/98 Cook County,

"OFFICIAL SEAL"
SUSAN M. POLINSKI
Notary Public, State of Illinois
My Commission Expires 3/21/98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)