

COMMITMENT #

LOAN NO. 50-526746-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

Ho 478169 LD
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94083783

Chicago Tide Insurance Company
LAKE COUNTY
FILED FOR RECORD

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE CONSULTANTS, INC.

103 E. U.S. HWY 30 UNIT #3
VALPARAISO, IN 46383

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-13-94 made and executed by

SUDHAKAR RAO DOPPALAPUDI AND MAYA TATINENI DOPPALAPUDI, HUSBAND AND WIFE

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to MORTGAGE CONSULTANTS, INC., which said Mortgage or Deed of Trust was recorded on 12-13-94 as Reception No. in book No. at Page in the office of the County Clerk and Recorded of LAKE County, INDIANA and which Mortgage or Deed of Trust covers property described as: LOT 61, NOVO-SELO, UNIT NO. 2, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 47, PAGE 42, IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1743 NOVO DRIVE
SCHERERVILLE, IN 46375

LOAN AMOUNT: \$ 81,700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7 day of December, 19 94

Signed, sealed, and delivered in the presence of:

By: Jocelyn Harris
Witness: Jocelyn Harris

By: _____
Witness: _____ LOAN AMERICA FINANCIAL CORPORATION

By: Michele R. Serpe
Michele R. Serpe-Attorney In Fact

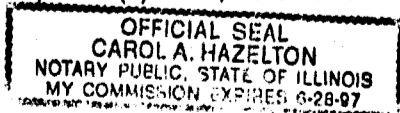
ACKNOWLEDGEMENT

STATE OF IN
COUNTY OF Code

(Corporate Seal)

On this 7 day of December, 19 94, before me the undersigned Notary Public personally appeared Michele R. Serpe-Attorney In Fact personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Carol A. Hazelton
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY: Carol Heine
LOAN AMERICA FINANCIAL CORPORATION
2803 BUTTERFIELD ROAD, SUITE 250
OAK BROOK, ILLINOIS 60521

50-526746-3

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