PEOPLES BANK SB 9204 COLUMBIA AVE. MUNSTER, IN 46321

HOLD FOR FIRST AMERICAN TITLE

LOAN #6-1601-0

|                                  | That a certain Mortgage exe   | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | .D W. BOGUCKI A |  |
|----------------------------------|---|--|-----------------|--|
| N/K/A PEOPLES BANK,              |   | to PEOPLES BA  |                 | SAVINGSCEANK,                                  |
| on 18TH day o                    | f FEBRUARY  | 19 92 , calling for \$   | 45,000.00       | and recorded                                   |
| in Mortgage Record No. 9         |   |  |                 | County,  |
| WITNESS                          | hand and seal NOTO  | FFICIA LOEL  | day of DECEMBI  |  |
| State of INDIANA                 | annumber to the second | Notary Public in and for said County 94  |                 | 8 mg (8)                                       |
| 3.5343<br>2.0543                 | Witness my E  | the annexed satisfaction of morts  Hand and official seat  10/15/98  | Martine         | Notary Public.  A M. MARTINIE  OF LAKE COUNTY' |
| This inscriment propaged by: PAT | RICIA J. MRVAN P.   | DER'S  |                 | 70/  |

LOT 7, FAIMEADOW SIXTH ADDITION, BLOCK 3. TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 39, PAGE 34, IN LAKE COUNTY, INDIANA.