RELEASE OF MORTGAGE

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		State	of In	diana			_to_America		
And the second				*.			Corpora	te name and	address)
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Michael	J. Petrunio	cn	Assessment of the second	10 July		Bran	ch Manager ar	d Attornev	in Part
said	American (General F	Inance	100		/10///		****	
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IN WITNI	ESS WHERE	OF I have	hereunto set	my hand	and seal th	nis 10th			day of
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