

461801 / 200 / 9.22.94 / 9100050

Prepared by: P. Heideman 13... Emily Rd., Dallas, TX 75240

The State of Indiana, Know All Men by These Presents:
County of Lake

61801

WHEREAS, on the 15th day of October, A.D. 19 90

Hosea Bethel, unmarried

did execute that certain note, described as follows:

One certain retail installment contract in the original sum of \$ 8545.00

and which said note is set out and described in a certain Mortgage executed by Hosea Bethel parties of the first part in First Metropolitan builders of America, Inc. parties of the second part and further assigned to Union Mortgage Co., Inc. party of the third part and recorded in volume Doc# 139372, page _____, records of Lake county recorder of Lake County, Indiana, and secured by the Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake, State of Indiana

lot 12 Block 87, Gary Land Company's first subdivision in the city of Gary, as shown in plat book 6 page 15 Lake county records

aka 524 Delaware St., Gary IN

Key # 25-4-87-12

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Co., Inc. 13151 Emily Rd., Dallas TX 75240

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by DCRS HOLDINGS, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said DCRS HOLDINGS, Inc. 831 LBJ FRWY Ste 400, DALLAS, TX 75251


of the County of DALLAS TX, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said DCRS HOLDINGS, Inc. ITS heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 20 day of December, A.D. 19 91

Attest: Union Mortgage Co., Inc.

C. Rowan V.P. / Asst Secretary
(Seal) 


By Harri Lintukorpi Exec. Vice President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 20 day of December, 19 91 by Harri Lintukorpi Exec. Vice President of Union Mortgage Co., Inc. a Texas corporation, on behalf of said corporation.

My commission expires: 8-5-95

 KENNETH C. GLAZIER
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES
AUGUST 5, 1995
Kenneth C. Glazier

00101

91 DEC 20 AM 9:01
SAMUEL C. LITCH
RECORDER

STATE OF INDIANA
FILED FOR RECORD

national title