

427478/200/08.15.94

Nationwide Title
1530 N. Glenoaks Blvd.

Prepared by: P. Heldeman 13151 Emily Rd., Dallas, TX 75240

27478 *Current*
791 084

The State of Indiana ' Know All Men by These Presents:
County of LAKE

WHEREAS, on the 9th day of MAY A.D. 19 89

JOSEPH ROBERTS JR. AND CARRIE ROBERTS, HUSBAND & WIFE

did execute that certain note, described as follows:

One certain retail installment contract in the original sum of \$ 15,946.07

and which said note is set out and described in a certain Mortgage
executed by JOSEPH ROBERTS JR. & CARRIE ROBERTS parties of the first part
to 1st METROPOLITAN BUILDERS OF AMERICA, INC. parties of the second part and
further assigned to Union Mortgage Co., Inc. party of the third part
and recorded in volume Ind. No. 47671, page _____, records of _____ county recorder
of LAKE County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of _____
LAKE State of Indiana, to

LOT 13 IN BLOCK 5 IN L.I. COMBS & SONS THIRD SUBDIVISION IN THE CITY OF GARY,
AS PER PLAT THEREOF; RECORDED IN PLAT BOOK 27 PAGE 96 IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

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NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
Union Mortgage Co., Inc. 13151 Emily Rd., Dallas TX 75240

_____ a corporation
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by DCRS HOLDINGS, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said DCRS HOLDINGS, Inc, 8131 LBT FRWY Ste 400

of the County of DALLAS
TEXAS, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said DCRS HOLDINGS, Inc. ITS
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 20 day of December, A.D. 19 91

Attest: _____ Union Mortgage Co., Inc.
C. Rowan AVP/ Asst Secretary. by _____
(Seal) SEAL Harri Lintukorpi Exec. Vice President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 20 day of December, 19 91
by Harri Lintukorpi Vice President
of Union Mortgage Co., Inc.
a Texas Corporation, on behalf of said corporation.

My commission expires: 8-5-95
Kenneth C. Glazier
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES
AUGUST 5, 1995
Notary's printed name: Kenneth C. Glazier

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STATE OF INDIANA
LAKE COUNTY
FILED IN RECORDER'S OFFICE
AH 9:01