STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 682-01991396

PREPARED BY WAY COMP WHEN RECORDED MALL TO: TRACY KING AMERICA'S MORTOAGE SERVICING INC. P. O. BOX 9481, \$1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

DAVID G. UMBARGER AND MELANIE S. UMBARGER, HUSBAND AND WIFE Borrowers

Beneficiary: DONALD WEBBER MORTGAGE COMPANY, INC.

Date of Deed: September 6, 1989 Date Recorded: September 12, 1989

Book: NA , Liber: NA

, Tct: NA

, Volume: NA

, Fiche #: NA

Pager NA

, Document: 056844 , Instrument: NA

Folio: NA

Pin #1 NA

Tax Id: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 3250 KENWOOD ST

, HAMMOND

and recorded in the records of LAKE

Indiana

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 2, 1994

GAGE COM

"A" MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

the Lake County Recorder!

CRISSY WITNES

SHARON HAHN WITNESS

STATE OF MARYLAND

KENNETH KLIMA VICE PRESIDENT

JUDY BURKE

)

COUNTY OF FREDERICK

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, 2, 1994 On this December personally appeared KENNETH KLIMA and JUDY BURKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal. PHOLEN

> NOTARY PUBLIC

COMMISSION EXPIRES: March

, NOTARY PUBLIC

25, 1997