

6790275
2

PREPARED BY:
ANTIONETTE FOSTER

AND WHEN RECORDED MAIL TO

NAME
ADDRESS Norwest Bank Minnesota
CITY & 1015-10th Avenue S.E.
STATE Minneapolis, MN 55414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LEADER FEDERAL BANK FOR SAVINGS

in and to that certain Real Estate Mortgage dated **DECEMBER 23RD, 1987**, executed by
WILLIAM C. FRANKO, all the rights, title and interest of undersigned

to **Independence One Mortgage Corporation**, a corporation organized under the laws of **MICHIGAN** and whose principal place of business is **300 Galleria Officentre PO Box 5076, Southfield, MI 48086-5076**

and recorded in Liber **LAKE** County Records, State of **INDIANA**, described hereinafter as follows:

****SEE ATTACHED****

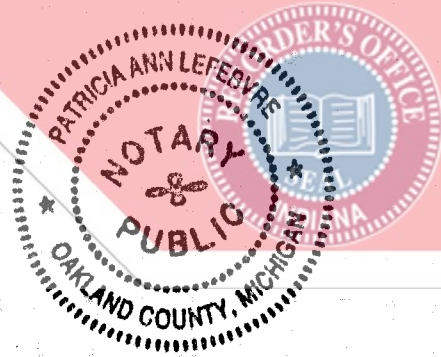
LOAN #6790275

DOC #957274



94083046

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 DEC -9 AM 9:05
SAMUEL OFFICER
RECORDER



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

Jennifer Boyd
By: **JENNIFER BOYD**

On **SEPTEMBER 30TH, 1994** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JENNIFER BOYD** known to me to be the **ASSISTANT SECRETARY** and **SUSAN PHILLIPO**, known to me to be **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: **ASSISTANT SECRETARY**
By: **SUSAN PHILLIPO** *Susan Phillip*
Its: **VICE PRESIDENT**

Notary Public **PATRICIA ANN LEFEBVRE**
My Commission Expires **July 14, 1996**

Patricia Ann Lefebvre
County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

900

151-3114884-748
709 Water St.
Hobart, In. 46342

LEGAL DESCRIPTION

Part of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 32, Township 36 North of Range 7, West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 33 feet East and 33 feet South from the Northwest corner of said tract; thence East 124 feet; thence South 75 feet; thence West 124 feet; thence North 75 feet to the place of beginning.

