

**SURETY BOND CONTINUATION CERTIFICATE**

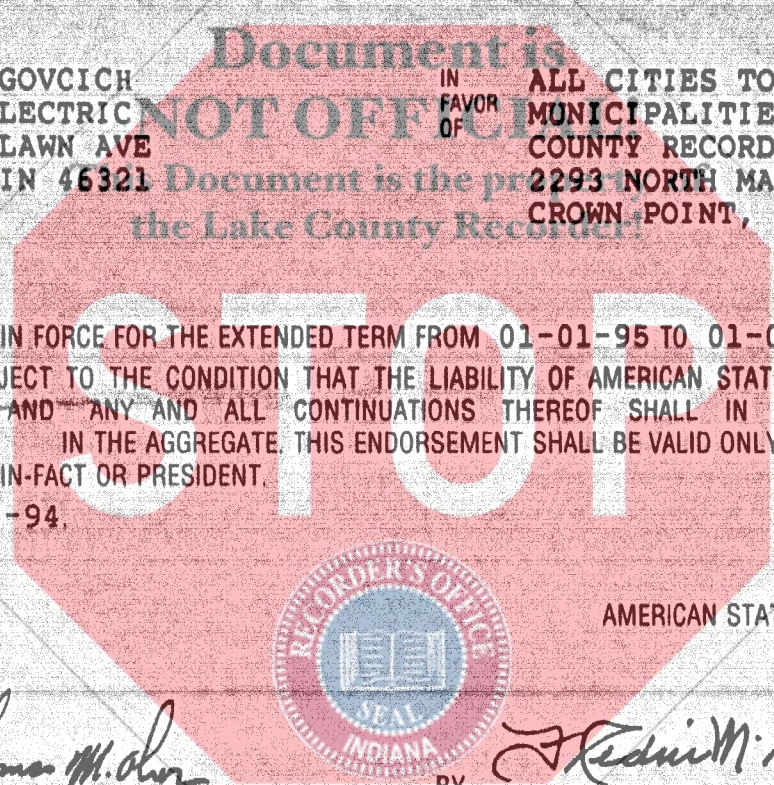
94082914

BOND NUMBER: **EX-472182**  
ORIGINATION DATE: **01-01-2081**  
PENALTY AMOUNT: **\$5,000.00**  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ **1.00.00**, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF **JOSEPH TRGOVCICH**  
**DBA J T ELECTRIC**  
**8227 WOODLAWN AVE**  
**MUNSTER, IN 46321**

IN FAVOR OF **ALL CITIES TOWNS AND MUNICIPALITIES IN LAKE COUNTY**  
**COUNTY RECORDER'S OFFICE**  
**2293 NORTH MAIN STREET**  
**CROWN POINT, IN 46307**



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
94 DEC 8 PM 1:35  
SAMPSON ORLICH  
RECORDER

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **01-01-95 TO 01-01-1996**.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED **\$ \$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON **10-24-94**.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Olson*  
SECRETARY

BY *Fredrick M. Turley*  
PRESIDENT

AGENT NAME AND ADDRESS: **KOZLOWSKI-LAMB AGENCY, INC**  
**5002 MAGOUN AVENUE**  
**PO BOX 2327**  
**EAST CHICAGO, IN 46312**  
**13-45359 (219) 397-3759**



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