Po. Box 169011, Meani, 32 33116-9911

STATE OF INDIANA
TOWN/COUNTY: GARY/LAKE
LOAN NO. 5155973(LUCKIEWICZ)
PIF: 10-28-94

PREPARED BY AND /BELLA M. KAPLAN WHEN RECORDED MAIL TO:
LOAN AMERICA FINANCIAL CORPORATION
13500 NORTH KENDALL DRIVE, MIAMI, FL. 33186

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

MORTGAGOR: ROBERT M. LUCKIEWICZ, AN UNMARRIED MAN

MORTGAGE: MORTGAGE INVESTMENT CORPORATION LOAN AMOUNT: \$42,000.00

DATE OF MORTGAGE: 3-17-93

DATE OF RECORDING: 3-24-93

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN THE WEST 12 FEET OF LOT 34, ALL OF LOT 35 AND THE EAST 6 FEET OF LOT 36 IN BLOCK 3 IN YOUNG'S DUNELANDS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE

and recorded in the records of LAKE PROPER COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these present be executed on NOVEMBER 18, 1994.

LOAN AMERICA FINANCIAL CORPORATION

JUDITH M. HART VICE PRESIDENT

CAROLYN CORDERO ASSISTANT SECRETARY

State of FLORIDA)
)ss
County of DADE)

On this NOVEMBER 18, 1994, before me, the undersigned, a Notary Public in said State personally appeared JUDITH M.HART and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY, respectively on behalf of LOAN AMERICAN FINANCIAL CORPORATION, and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

IN.101

What In Caplan Mother Public

BELLA M KAPLAN

NOTARY PUBLIC STATE OF FLORIDA

COMMISSION NO. CC157614

MY COMMISSION EXP. NOV. 4,1995

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