94082607

11 8:33 92-11

RECORDER #

Loan # 028640-1 Pmai # PIF 9/12/94

C:\RFK\FORMS\CORP\_REL.REL 08/16/93

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Corporation	on of the Sta	te of CONNECT	TCUT	whose add	ress is (PRI	NCIPAL LOCA	TION) 8600	HARRY HIN	ES
H AN OFFIC	E AT 1600 V	ICEROY, DALLAS,	TX 75235	A				ideration o	
ELEVER #	CONVEY A	d and valuable on ND QUIT CLAIR	Ousideration,	the receipt of	WRICH IS REI	CONTAI	Boged, Goe	AND AND	EM UT 1
	CONTEIA		W unto _ SEK.	LIO GUNZALE	A AND FIAR	LA GUNZAL	EZ, RUSB	AND AND	
nd his/her/	their/its succe	ssors and assigns	all of the ris	ht title intere	st claim or	demand wha	tsoever whi	ch the unde	ersi
ay have ac	quired in, thre	ough or by that c	ertain	MORTGAGE	d	ated NOVEM	BER 4		966
nd recorde	d in the Reco	ough or by that corder's Office of _	LAKE		County, in	the State of	INDIAN	A	-
Book 1	634 01	n Page252	, as Docu	ment No. <u>68</u>	38567	, together	er with all	appurtenan	ces
rivileges th	ereunto belo	nging or apperta	ining. A legal	description of	f the real est	ate encumbe	red thereby	is as follow	vs:
LOT 9	AND THE	SOUTH 18 FEET	r of lot 8	, BLOCK 2,	VAN LIEW	AND			
		UBDIVISION, A	AS SHOWN II	N PLAT BOOK	C 21, PAGE	10,	17 <del>4</del>		
IN LA	KE COUNTY	, INDIANA	Doci	ument	tis				
No. 1							.55	para man	
	11.5			FFIC					
,				nt is the p			- M		
IN IN	WITNESS W	HEREOF, the	e Lak LOMAS	MORTGAGE USA	A, INC. ***		10.30	rist to	
					- 73	17.			
as caused	these present	ts to be executed	and attested	by its duly auf	thorized office	ers and its (	Corporate S	cal to be he	ere
ffixed as o	f NOV	EMBER 8,	, 19 <u>94</u> .			W-22			
14 × 14						Mark Commencer	Z		
TTEST					LOMAS MORTO	GAGE USA, IN	C. ***		
TOMBN SC	to constitution	and the second s			1,144,45	strate in the second	W. W. W.	Attager	4
and the second s			/ : [		/	Corporation 1	yame		
					K	1/2	, <		
( )		10 D.		THE PARTY OF THE P	Ty	trato	1	XI.	
X- F	ma/	wwy	THE STATE OF THE S	DER'S OF BY		my y			
CANA H	IALEY, ASST. int) Secretary	SECRETARY			Serios (A	CKER STEELE, ssistant) (Vi	VICE PRES	IDENT	
الباوادهم) س	ary occiciary		2		(remon) (N	manatant) (41	oo, i reside		
STATE OF	TEXAS			العبعال :			1.80		
		) SS.	E.	SEAL		/			
COUNTY	OF DALLAS		300	NDIANA	- /	n,	90.0		•
I,	STEVEN L.	CANDLER		a Notary Publ	lic in and fo	r said Coun	ty in the S	tate afores	aid
HEREBY	CERTIFY th		CKER STEELE			to me to be	the (Senior	) (Assistant	(
President (		AS MORTGAGE USA			a(n) _	CONNECTITO		Corporati	
JANA HA				to me to be the					
		the Instrument,							
		dent and (Assista							
		(Vice) President							
		eunto affixed, as es and purposes			ict and as th	e iree and v	oluntary ac	n and deed	1 0
corporation	on, for the us	es and purposes	inerein set ioi	m.//	11/				
~	******					MAR COMMERCE		AD	10:
3		BTEVEN L. CANDLE	5	The state of the s	1	L.	AN PARAMETER STATE	THE WAY	T.
		Notary Public	` 3	. A	1		1	V.	
		BIATE OF TEXAS		$\mathcal{H}$	1256	1	Abra Contraction	marker.	
	W.	Commission Expires 10/16	Nie 🖁	sit	viên i). Cânidi	E Nota	ry Public	1	
		TON OF THE O	WNED THE	DET EACE ON	IATT DE ETT		•	DNED AE'	ישר
	E DDOTECT		AAILEM THIS	KELEASE SH	はんしし ひじ ドル	THILM MAY	ne keuu	KUEK UI I	
FOR TH	E PROTECT		•			TO TICT TELL O			
		IN WHOSE OFF	TICE THE MO	ORTGAGE OR	DEED OF		FILED.		
			TICE THE MO	ORTGAGE OR	DEED OF		FILED.		<u> </u>
This Instru	ument was pr	IN WHOSE OFF epared by, and a	TICE THE MC	ORTGAGE OR	DEED OF		FILED.		7
This Instru	ument was pr	IN WHOSE OFF	TICE THE MC	ORTGAGE OR	DEED OF		FILED.		7

Phone: (708) 619-5535