



4296
478379 P1
Book One Financial
Services
2028 W. 81st Ave
Merr 46410

SURVIVORSHIP AFFIDAVIT

STATE OF INDIANA } S. S.
COUNTY OF LAKE }

On this 12/2/94 before me personally appeared Daisy M. Hutcherson
(insert date)

94082566

to me personally known, who being duly sworn on oath did say that:

- 1. Affiant resides at the address given below affiant's signature;
- 2. Affiant is OWNER
(state interest of affiant in the above premises as "owner," "son of owner," etc.)
- 3. Said premises were formerly owned as joint tenants or as tenants by the entireties by Joe H. Hutcherson Jr. and Daisy M. Hutcherson

4. Said Joe H. Hutcherson Jr. AKA Joseph Hutcherson Jr.
(fill in name of co-tenant who died)

died on 5/28/91
leaving NO will;
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:
Lot 24, Block G, Park MANOR 3rd Subdivision, Blocks H and G,
in the City of Gary, as shown in Plat Book 16, Page 21,
in Lake County, Indiana.

25-46-330-27

6. To the best of affiant's knowledge there is no Federal or State estate or inheritance tax liability by reason of the death of said decedent:

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?
NO

(If answer is "Yes," identify the divorce proceedings:
_____);

8. Affiant's relationship to the deceased was SPOUSE

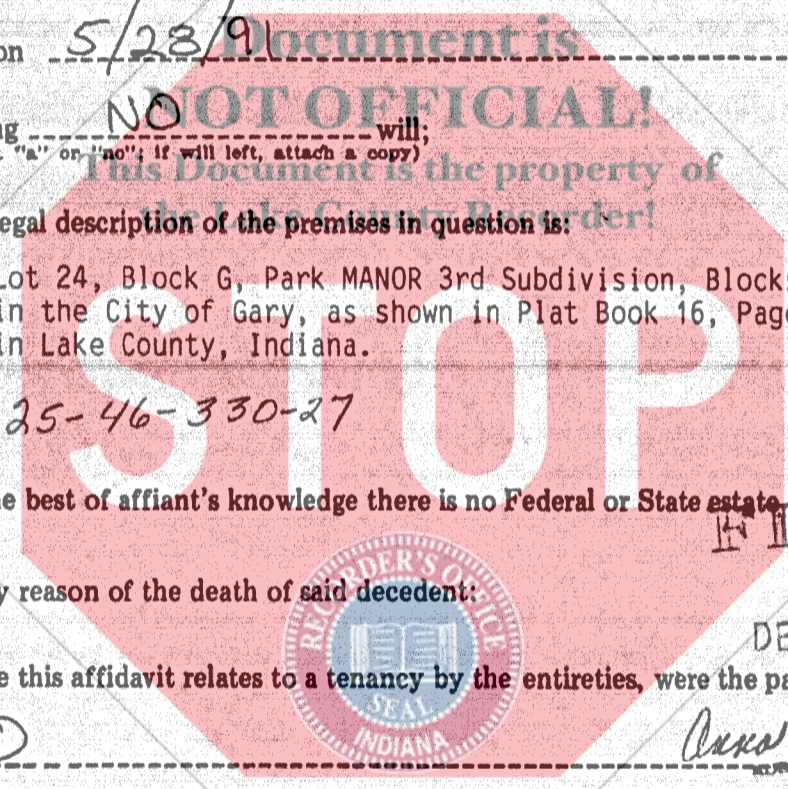
Signature: Daisy M. Hutcherson
DAISY M. HUTCHERSON
Address: 3636 Jackson St
GARY, IN 46408

Subscribed and sworn to before me by the affiant
this 2ND Day of December, 1994
(insert date)

[Signature]
Notary Public Anthony L. Snow, Porter County Resident

My Commission Expires 1/21/97

This instrument prepared by Tony Snow 800
000253



STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D
SAMUEL OFFICH
RECORDER
DEC 7 PM 1:17

Chicago Title Insurance Company

572 FRC 1A

INDIANA STATE BOARD OF HEALTH

Local No. 11410-91

CERTIFICATE OF DEATH

State No.

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

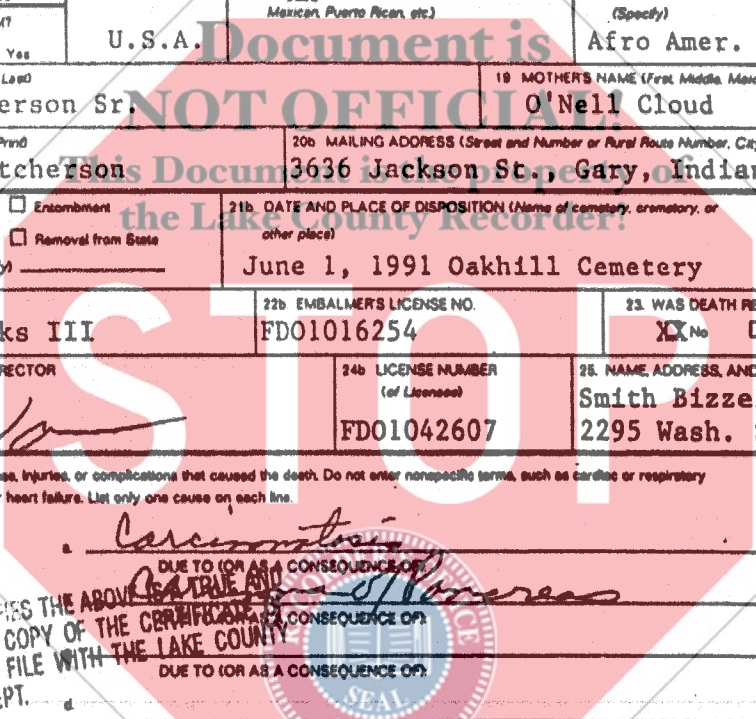
CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

| | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED—NAME (First, Middle, Last) Joseph Hutcherson Jr. (Joe) | | | | 2. SEX Male | | 3a. TIME OF DEATH 4:00 A.M. | | 3b. DATE OF DEATH (Month, Day, Yr.) May 28, 1991 | | | |
| 4. SOCIAL SECURITY NUMBER 306-44-4010 | | 5a. AGE—Last Birthday (Years) 45 | | 5b. UNDER 1 YEAR Months Days | | 5c. UNDER 1 DAY Hours Minutes | | 6. DATE OF BIRTH (Mo., Day, Yr.) Oct. 27, 1945 | | | |
| 7. BIRTHPLACE (City and State or Foreign Country) Tuskegee, Alabama | | 8a. PLACE OF DEATH (Check only one. See Instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence | | | | | | | | | |
| 9a. WAS DECEDENT A U.S. VETERAN? Yes | | 9b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1968 | | 9c. FACILITY NAME (If not institution, give street and number) Munster Med Inn | | | 9d. CITY, TOWN OR LOCATION OF DEATH Munster | | 9e. COUNTY OF DEATH Lake | | |
| 10. MARITAL STATUS (Specify) Married | | 11. SURVIVING SPOUSE (If wife, give maiden name) Daisy Marie Hicks | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Steelworker | | | 12b. KIND OF BUSINESS/INDUSTRY Republic Steel Co. | | | | |
| 13a. RESIDENCE—STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN, OR LOCATION Gary | | 13d. STREET AND NUMBER 3636 Jackson Street | | | | | |
| 13e. ZIP CODE 46408 | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? U.S.A. | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16. RACE—American Indian, Black, White, etc. (Specify) Afro Amer. | | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5) | |
| 18. FATHER'S NAME (First, Middle, Last) Joseph Hutcherson Sr. | | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) O'Neil Cloud | | | | | | |
| 20a. INFORMANT'S NAME (Type/Print) Daisy Marie Hutcherson | | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3636 Jackson St., Gary, Indiana 46408 | | | | 20c. Relationship Wife | | | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____ | | | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 1, 1991 Oakhill Cemetery | | | | 21c. LOCATION—City or Town, State Gary, Indiana | | | |
| 22a. EMBALMER'S NAME Sherman G. Banks III | | | | 22b. EMBALMER'S LICENSE NO. FDO1016254 | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Ede W...</i> | | | | 24b. LICENSE NUMBER (of Licensee) FDO1042607 | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Smith Bizzell & Warner, Inc. FDH30024 2295 Wash. St., Gary, Indiana 46407 | | | | | |
| 26. PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Carcinomatous DUE TO (OR AS A CONSEQUENCE OF) Metastatic Carcinoma of Prostate CONDITIONS, IF ANY, WHICH PRECIPITATED OR CONTRIBUTED TO THE IMMEDIATE CAUSE OF DEATH, BY STATING THE UNDERLYING CAUSE LAST HEALTH DEPT. | | | | | | | | | | | |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I. JUN 13 1991 | | | | | | | | | | | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | | | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> I, the certifier, am a physician, nurse, or other health care professional, and, on the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> I, the certifier, am a coroner, and, on the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. Lake County Health Commissioner | | | | | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander S. Williams, M.D.</i> | | | | | | 29c. MEDICAL LICENSE NO. IN 20218 | | 29d. DATE SIGNED (Month, Day, Year) 6/28/91 | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) W V HEHEMANN, DRG, 230 GALUMET AVE MUNSTER, IN 46321 | | | | | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams, M.D.</i> | | | | | | | | 32. DATE FILED (Month, Day, Year) May 30, 1991 | | | |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined | | 34a. DATE OF INJURY (Month, Day, Year) | | 34b. TIME OF INJURY | | 34c. INJURY AT WORK? (Yes or no) | | 34d. DESCRIBE HOW INJURY OCCURRED: | | | |
| 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) | | | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) | | | | | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | | | | | |

Chicago Title Insurance Company



Handwritten initials/signature at the bottom right of the form.