

(Indiana - Highland)

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For good, valuable and sufficient consideration, the receipt of which is hereby acknowledged, **FIRST BANK NATIONAL ASSOCIATION**, a national banking association, with an address c/o First Bank (N.A.), 201 West Wisconsin Avenue, Milwaukee, Wisconsin 53259 ("Assignor"), hereby assigns, transfers and sets over to **J.Z. LTD.**, a Nevada corporation, with an address at 710 North Plankinton Avenue, Milwaukee, Wisconsin 53203 ("Assignee"), all of Assignor's right, title and interest in, to and under the following:

That certain Braniff Acquisition Purchase Money Mortgage and Security Agreement dated December 21, 1984, from **KEYSTONE INDIANA HEALTHCARE, L.P.**, an Indiana limited partnership, as mortgagor, to **BRANIFF CORPORATION**, an Indiana corporation ("Braniff"), as mortgagee, and recorded on December 31, 1984 as Instrument No. 786436 in the office of the Recorder of Lake County, Indiana;

As assigned by **BRANIFF** to **ASSIGNEE** by Assignment of Mortgage and Security Agreement dated September 20, 1985 and recorded on October 10, 1985 as Instrument No. 823821 in the office of the Recorder of Lake County, Indiana;

As further assigned by **ASSIGNEE** to **FIRST BANK (N.A.)**, a national banking association ("First Milwaukee") and **THE FIRST NATIONAL BANK OF SAINT PAUL**, a national banking association ("First St. Paul") by Assignment of Mortgage and Security Agreement dated September 27, 1985 and recorded on October 10, 1985 as Instrument No. 823822 in the office of the Recorder of Lake County, Indiana;

As further assigned by **FIRST MILWAUKEE** and **FIRST ST. PAUL** to **ASSIGNOR** by Assignment of Mortgage and Security Agreement dated August 31, 1990 and recorded as Instrument No. 130411 in the office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage and Security Agreement this 25th day of October, 1994.

ASSIGNOR: **FIRST BANK NATIONAL ASSOCIATION**
a national banking association
By [Signature]
Its SA Vice President

58301
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

94082432

94 OCT - 7 AM 9:03

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2001
[Signature]

STATE OF WISCONSIN)
: ss.
COUNTY OF MILWAUKEE)

Before me, a Notary Public in and for said county and state, personally appeared David G. Hansen, known to me to be the Senior Vice President of FIRST BANK NATIONAL ASSOCIATION, a national banking association, who acknowledged the execution of the foregoin Assignment of Mortgage and Security Agreement for and on behalf of said First Bank National Association.

Witness my hand and notorial seal this 25th day of October, 1994.

Linda M. Charleston
Notary Public

Document is the property of
NOT OFFICIAL!
the Lake County Recorder

This instrument was drafted by and should be returned after recording to:

Linda M. Charleston, Notary Public
County of Milwaukee
My Commission Expires August 21, 1995

Charles R. Haynor, Esq.
Briggs and Morgan, P.A.
2400 IDS Center
Minneapolis, MN 55402

STOP

