	REALTY MANAGEMENT, 1 CONTINENTAL ASSURANCE			
. 1524 - 당이 - 경에 작용 - 1965 - 기계 - 1271			SEE EXHIBI	A
a mortgagee, and given	upon the following descri	bed real property,	, to-wit:	<u>I A</u>
TALACHED HEKETA VAN	MADE A PART HEREOF.			
				94
				<u> </u>
			8 2 2 2	- 2
and recorded in Volume	of Mortgages,	on PageD	ocument No. 258999	in the office
of the COUNTY RECORDER	R TOTO	of LA		County.
	11010		TL:	Outley,
State of INDIANA	This Doe on the	11th day of	perty of	CO 1844 n
do hereby acknowledge f	ull payment of the debt se	ecured thereby an	d do release and disch	arge same of record
Dated this 29th day of	NOVEMBER 19 94	CONTINENTA	L ASSURANCE COL	MPANY Morgage
			1111	
######################################	000000000000000000000000000000000000000	CYBy J		6 5
	TOTAL SECTION DESIGNATION	XX K.T. HOR	RAN, ASST.	Vice President
	A.	THE PARTY OF THE P		
		DEW 2 OFFE		
数 的复数 billion (1995) 数 Billion (1995)	THIS INSTRUMENT PR		vin Connor	
	CONTINENTAL ASSURA	INCE COMPANY, M	ortgage Loan & Re	-1 Estate
STATE OF ILLINOIS	CNA Plaza, Chicago	, Illinois 606	85	# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
County of Cook On this 29th da	MODEMRIED	A D 100	M. Lafama ma a N	Think the law hand
	State aforesaid, personall		4_ before me, a Nexxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
K.T. HORAN, ASST. VI	ICE PRESIDENT	ry appeared	be the person whose n	and
to the within instrument	and known to me to be	the Was Tresiden	XX ASST.VICE PRESI	DENT XXXXXXXXX of
	ce Company, the corpora id who, being by me dul			
contents thereof. HAS exc	ecuted the same as their	free and voluntar	ry act and deed and th	nat SHE IS the Xice
Prenden ASST. VICE P	PRESIDENT - XXXXXXXXXXXX of :	said corporation a	and that the seal affixe	ed to said instrument
is the corporate seal of sa	aid Company and that sa ity of its by-laws or its B	aid instrument wa	as signed, sealed and d	delivered in behalf of
K.T. HORAN	XXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXX acknowledged
	free act and deed of said			
mentioned.	Cara and Cara and Cara and Cara	246	12 Mars and	2.94
	and maramal earl this	71" daylaf N	OUCHILIAN /	7 1) [A 7
GIVEN under my hand a My commission expires _		MAMA Altth	ovember AM Caven	A. D. 19_7
GIVEN under my hand a	"OFFICIAL SEAI	L"	7 M Caula	Notary Public
GIVEN under my hand a		AL" eney	MM Caven	Notary Public

Part of the Southwest Quarter of the Northeast Quarter of Section 21, Township 35 North, Range 8 West of the Second P.M., described as: Beginning at the Southwest corner of the Southwest Quarter of the Northeast Quarter of said Section 21; thence North 0 degrees 45 minutes 40 seconds West along the West line of the Southwest Quarter of the Northeast Quarter of said Section 21 a distance of 73.05 feet; thence North 89 degrees 43 minutes 18 seconds East 3.00 feet to the point of commencement of the parcel of land about to be described: thence North 0 degrees 45 minutes 40 seconds West 361.94 feet; thence North 90 degrees 00 minutes 00 seconds East 100 feet; thence South 00 degrees 45 minutes 40 seconds East 361.45 feet; thence South 89 degrees 43 minutes 18 seconds West 100 feet to the point of commencement, in Lake County, Indiana.

NOT OFFICIAL

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A the Lake County Recorder!

STATE OF INDIANAIS, S. NG. LAKE COUNTY FILED FOR PEGGRE

2 59 PH '74

ANDREW J. MICENKO RECORDER

