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When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

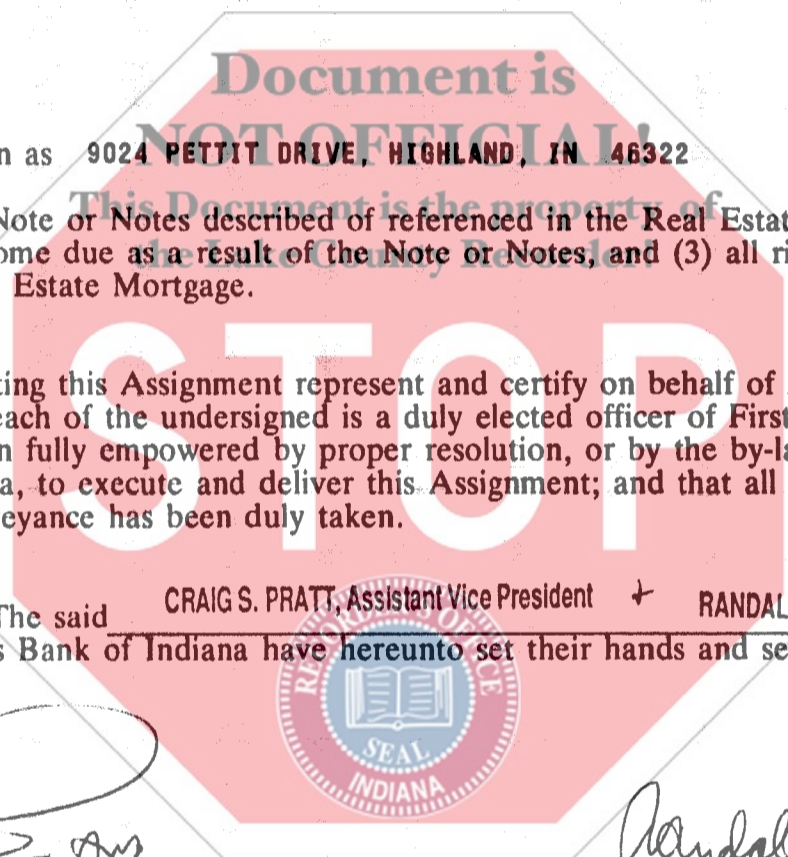
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 28, 1994** executed by: ^{RW/W} ~~UNMARRIED ADULTS~~ **ROBERT ALLEN WILSON and KIMBERLEE E. WALLIN**, joint tenants with rights of survivorship to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 94081434 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number _____ in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 10, BLOCK 2, FIFTH STREET ESTATES SECOND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 92, LAKE COUNTY, INDIANA.

94081435

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



Commonly known as **9024 PETTIT DRIVE, HIGHLAND, IN 46322**

together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the amount due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** + **RANDALL H. WALKER, Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **28th** day of **November 19 94**

[Signature of Craig S. Pratt]

[Signature of Randall H. Walker]

CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **28th** day of **November 1994**, came

CRAIG S. PRATT, Assistant Vice President +

RANDALL H. WALKER, Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

[Signature of Ruth A. Halfman]

RUTH A. HALFMAN, Notary Public
My commission expires **October 1-1, 1998**
Resident of **Ponca, Indiana**

County of Residence: **LaPorte** *RAH*

This Instrument was Prepared by: Pamela Hiller

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