

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH  
FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND  
BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE  
AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT  
AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED,  
HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER  
AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER  
AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN  
INDENTURE OF MORTGAGE DATED THE 18TH DAY OF AUGUST  
A.D. 1994, MADE BY PAUL A. BALUNDA AND SUSAN M. GONSIOROWSKI  
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP TO  
IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED  
FOR THE SUM OF SEVENTY-SEVEN THOUSAND NINE HUNDRED  
DOLLARS, (\$ 77,900.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN  
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE  
STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOTS 19, 20 AND THE NORTH HALF OF LOT 21, JAMES D.  
HORTON'S ADDITION, TO THE TOWN OF GRIFFITH, AS  
SHOWN IN PLAT BOOK 2, PAGE 98, IN LAKE COUNTY,  
INDIANA.

94081427

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WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO.       , PAGE  
      , DOCUMENT NO. 94059802, TOGETHER WITH THE SAID NOTE  
THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE  
INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART,  
ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN  
THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS  
INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER  
VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18TH DAY OF  
AUGUST, A.D. 1994.

TECH FEDERAL CREDIT UNION

BY: JAMES L. SPENCER, VICE PRESIDENT

ATTEST: Shirley L. Haney  
SHIRLEY L. HANEY

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND  
STATE AFORESAID, THIS 18TH DAY OF AUGUST, 1994, PERSONALLY  
APPEARED JAMES L. SPENCER, VICE PRESIDENT AND  
SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE  
EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood  
NOTARY PUBLIC  
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: L. G. UNDERWOOD

RETURN TO: CREDIT UNION MTG SERVICES  
2476 W. LINCOLN HIGHWAY  
MERRILLVILLE, IN 46410

STATE OF INDIANA  
LAKE COUNTY  
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