

Donald O'Neil  
P.O. Box 178  
Lowell 46352  
→

94081402

94 DEC 12 AM 8:37

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: DENNIS L. BIBBLE and CHARLENE BIBBLE, Husband and Wife  
8017 146th Street, Cedar Lake, Indiana 46303

Rubio Construction  
P.O. Box 5402, Lansing, IL 60438

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. That the undersigned WASTE SERVICE, INC. by ROBERT A. BRUCE, its President, intends to hold a lien on land commonly known as 8017 146th Street, Cedar Lake, Indiana 46303 and legally described as follows:

All of Lots 26, 27 and 28 except the North 30 feet thereof in South Shore 2nd Addition to Cedar Lake as shown in Plat Book 20, page 25 of Cedar Lake, Indiana, and a part of the vacated alley lying South of and adjacent to the above described premises.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done or for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

2. The amount claimed under this statement is FOUR HUNDRED EIGHTY and 00/100 DOLLARS (\$480.00).

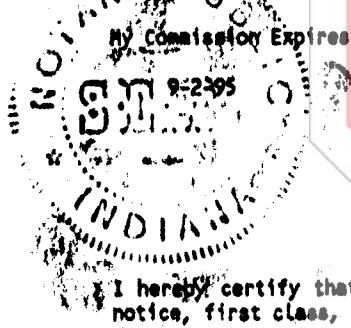
3. The work and labor were done and the material and machinery were furnished by the undersigned within the last sixty days.

*Robert A. Bruce*  
\_\_\_\_\_  
Claimant's Signature

10802 West 205th, Lowell, Indiana 46356  
Claimant's Address

Subscribed and sworn to before me, a Notary Public, by ROBERT A. BRUCE, this 18th day of November, 1994.  
Witness by hand and notarial seal.

My Commission Expires:



*Pamela A. Heberg*  
\_\_\_\_\_  
Pamela A. Heberg-Notary Public

Residing in Lake County

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 1994, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at \_\_\_\_\_

Recorder of \_\_\_\_\_ County

10.00