## (a) Chicago Title Insurance Company

*	HISPACTION OF	MOKIGAGE	
THIS CERTIFIES	, that a certain Mortgage execute	d by Par, Builders, Inc., an I	ndiana
Corporation as it	applies to Parcel I and Da	vid T. Davis and Mari L Davis,	Husband
		ET NATIONAL BANK, Hammond, In	
a national banking asse	ociation, dated the29th day of	September , 10 94 , 1	n the
amount of \$ 130,000.	.00, and recorded as Document	94068624 Book	
in the Recorder's Offi	ce of Lake County, State of India	ana, has been fully paid and satisfied ar	d the
same is hereby release		nt is	6
ot 109, Sedona Add	lition Unit One, as shown in	Plat Book 75*, page 70, and c	orrected
y affidavit record	led May 27, 1994 as Document	No. 94040061, in Lake County,	Inchina
/k/a1230 West 85th	Avenue, Merrillville, Indi	ana 46410	9
And Amended in Pla	t Book 76, Page 67, it is the	e property or	る.
		of Crown Point, as shown in Pl	at book
l, page 60, in Lak			/N
i/k/a 1555 West 95	oth Place, Crown Point, Indi	ana 4630/ TIONAL BANK has caused this instr	ment
		its corporate seal to be hereunto affixe	
attested by itsAss.i	stant Vice President , this	2nd day of November 1	<b>9</b> .94
ATTEST:	C	LUMET NATIONAL BANK	
	71		
Truckey (1	Jugar BI	Lande Land	arguest.
Michael A Lugar,	Assistant Vice President	Terrence J Farrell Sr Vice Pr	sident "
A. (21) (24) (4) (4) (4) (4)			3回
			되 2
STATE OF INDIANA	, LAKE COUNTY, 88:		<b>过声 </b>
Refore me	the undersigned a Notary Public in	and for said State and County, this 2nd	m Caro
		ppeared Terrence J Farrell Sr. Pr	
		ce President, of CALUMET NATIONAL	
Hammond,	Indiana, known to me to be such, and	acknowledged that as such officers, they signd caused the corporate seal of said Ban	ned and
affixed the	reto, pursuant to the authority of the	Board of Directors of said Bank, as their	mee and
yoluntary a	act and deed, and as the free and volu	ntary act and deed of said bank, for the	uses and
	nerein set forth.		<u>(</u>
	E 11 07	$\sim$	$\cap$
My Commission expires	5-11-97	/ WITNESS) MY HAND and office	ial meals/

This Instrument Prepared By Terrence J Farrell **CNB 174** 

Sr. Vice President

Kathy E Cwick Porter County

Notary Public

VITNESS) MY HAND and official scale