

The West 5 Ac of SW 1/4 of SE 1/4 of Sec 29, T 34 N, R 8 W of 2nd PM in Lake Co., Ind.

Neff 00114279-70000

189540

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....  
JOHN Z NEFF & VALERIE M, NEFF, HUSBAND AND WIFE

..... to .....  
TECH FEDERAL CREDIT UNION  
on ..... 24th ..... day of ..... February ..... 19 94 ..... calling for \$ ..... 50,000.00 ..... and recorded  
in Mortgage Record No. .... page ..... Doc 94017448 ..... Lake  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS ..... hand ..... and seal ..... this ..... 9th ..... day of November ..... 19 94

TECH FEDERAL CREDIT UNION  
  
James Spencer, Vice President

State of Indiana, ..... Lake ..... County, IN:

Before me, the undersigned, a Notary Public in and for said County, this  
day of ..... November ..... 19 94

James Spencer for Tech Federal Credit Union  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

  
Notary Public.

This instrument prepared by: .....  
My Commission expires ..... 4-1-96 ..... Virginia Cantrell  
V. Cantrell ..... Lake Co. Res.

TICOR TITLE  
Crown Point, Indiana

94011001018016

FILED FOR RECORD  
94 DEC -11 AM 9:56  
SARIEL CRUM  
RECORDER

STATE OF INDIANA

700