RELEASE OF EASEMENT FOR ELECTRICAL LINES

	an easement for <u>Elec</u> Harder, husband and wi , recorded August 11 Conden's Office of La Collar (\$1.00) in hand pa REMISE, RELEASE AND FOR and to their and interest acquired ur ong and over the premise	trical Lines fe	look ity, reof. ors isement
A strip of land containing .02 Section 19, Township 36 North Meridian being 10 feet wide, line and said center line procas follows:	, Range 9 West of the 2n Lying 5 feet each side o	nd Principal of a center	
Beginning at a point 191 feet Section 19 and 1035.7 feet No. 19; thence North and parallel 19 a distance of 117.5 feet.	rth of the South line of	the NE of Section	
D	ocument is		
/2707	OFFICIAL		•
	ment is the propert	v of	
these presents to be executed by it to be affixed and attested by its	Indiana Public Service (ts Vice President, and)		
			5
Public	NORTHERNI INDIANA PUBLIC	G SERVIGE COMPANY	4032447
CORPORATE	Stephen P. Adik,	Vice President	£.
SEAL	Stephen F. Adik,	viice President	•••• • ••
ATTEST:			
Trina M. Rausch	FILED		
Nina M. Rausch, Secretary	APR 2 5 1994		<u>.</u> 92 ∏ SI
STATE OF INDIANA	1: 10 Patrice	ᆱ	LAKE OF LAKE O
COUNTY OF LAKE	AUDITOR LAKE COUNTY	(C) (O) (H)	יי אַלָּיג
	Ab		OF THE STATE OF TH
Personalily appeared before mersaid county and state, Stephen Nina M. Rausch Secretary, re	, the undersigned, a not p. Adik	President, and	SI 24
Nina M. Rausch Secretary, re Company, and each acknowledged the in behalf of said corporation, as and of said officials for said corforth.	execution of the above the voluntary act and de	eand foregoing,instrued and foregoing	ument ion,
WITNESS my hand and notarial	seal this <u></u> day of	Asset, 1919	34 .
	11		11.11/1/1
	J. San	Notary Publ	KAR, U.
My Commission expires	NO	DON W. CARNAHAN	N N E
		LAKE COURTY CONTRIBSION EXP OCT 1111994	A
This instrument prepared by	DON W: CARNAHAN		TAN MINING
the standard property of	Northern Indiana Public		

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