INDEMNTER TO THE TOTAL PROPERTY OF THE PROPERT

677 60:251 Top Notch Swine, an Indiana General Partnership,* THIS INDENTURE WITNESSETH, That Bruce McNeille and Dorisann McNeill, husband and wife, + husband and wife ** Of Porter County, in the State of Indiana; hereby, mortgage and warrant to the DEMONIE STATE BANK, Jasper County, Indiana the following described property in the County of Porter, Jasper and Dake and State __, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*as to parcels 2 and 3

+as to parcel 4

** as to parcel l

AM 9 35 'SH FAR **16**.

LO LE A L. MICH

This mortgage is given to the mortgage for the purpose of securing all indebtedness already owing by Dorisann McNeill, husband and wife, Timothy P. McNeill and Kristine G. McNeill, husband and wife mortgagor s to said DeMotte State Bank, in the McNeill, husband and wife mortgagor s to said DeMotte State Bank, in the sum of \$ 384,760.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor s, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accure to said Bank by reason of the mortgagor s __, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding upon the mortgagors, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor s expressly agree to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon

In Witness Whereof
have hereunto set

January

Top Notch Swine, an Indiana General Partnership, Bruce Neill and Kristine G. McNeill, husband and wife and Timothy P. McNeil and Kristine G. McNeill, husband and wife

their mands and seals this 21st descriptions. nand s and seal s , 19 94 . January Top Notal Swil & Gartney 5 Tumpoliul Top Notch Swine, an Indiana General Partnership Bruce McNeill, Partner Tempth F. Mr Rell anton Timothy P. McNeill, Partner Timothy' Dorisann McNeill State of Indiana County of MANXAN Before the Before the undersigned, a Notary Public in and for said County and State of the top Notch Swine, an Indiana General Partnership, *Bruce McNeill, and Dorisan McNeill nusband and wife. Timothy P. McNeill and Kristine G. McNeill, husband and Torisan McNeill and McNeil therain set forth. *By Bruce McMeill, Partner and Timothy P McMeill

Witness my hand and Notarial Seal. Null Laura O'Brien

NOTARY PUBLIC **JASPER**

County of Residence: My Commission Expires January 16, 1997/

This instrument was prepared by: Daniel J. Ryan, Executive Vice President and Loan Administrator

E) Chicago Title Insurance Company

THE SOUTH 27 AGRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SECOND PRINCIPAL MERIDIANS ALL IN PLEASANT TOWNSHIP PORTER COUNTY'S INDIANA.

PARCEL 2: THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 TOWNSHIP 31 NORTH, RANGE 6 WEST, IN WALKER TOWNSHIP, JASPER COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT, TO-WITT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; THENCE NORTH 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG, THE NORTHWLINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 990 FEET TO A ROINT; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, 990 FEET TO THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH ALONG SAID EAST LINE 330 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG SAID EAST LINE 330 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG SAID EAST LINE 330 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE WEST 1320 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 3: A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP: 31 NORTH; RANGE 6: WEST; IN WALKER TOWNSHIP; J'ASPER COUNTY; INDIANA, MORE PARTIGULARLY DESCRIBED; AS FOLLOWS; TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; THENCE NORTH 1320 FEET & MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALLONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 990 FEET TO A ROINT; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTH ALONG SAID EAST LINE 330 FEET TO THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH ALONG SAID EAST LINE 330 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE WEST 1320 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 4: A PARCEL OF LAND: IN THE NORTHWEST QUARTER OF SECTION 2410.
TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINGIPAL MERIDIAN, IN
EAGLEGREEK TOWNSHIP, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST GORNER OF SAID SECTION 24; THENCE SOUTH
ALLONG THE WEST LINE OF SAID SECTION 240 487000 FEET TOFTHE POINT OF
BEGINNING; THENCE CONTINUING SOUTH ALLONG, SAID WEST LINE, 195.00 FEET;
THENCE EAST AT 90 DEGREES TO SAID WEST LINE, 225.00 FEET;
THENCE EAST AT 90 DEGREES TO SAID WEST LINE, 225.00 FEET;
THENCE WEST LINE, 225.00 FEET TO THE POINT OF BEGINNING.

"Borrower further agrees that the loan secured by this instrument will be in default should any loan proceeds be used for a purpose that will contribute to excessive erosion of highly erodible land or to the conversion of wetland to produce or to make possible the production of an agricultural commodity, as further explained in 7 CFR Part 1940, Subpart G, Exhibit M."