

HOLD FOR:  
THE TITLE SEARCH CO:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

94 APR 29 AM 9:55

SAMUEL ORLICH  
RECORDER

94032238

RECORDING REQUESTED BY:  
QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:  
QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CALIFORNIA 92714

Order No. 94001969  
Escrow No.  
Application No. J. HAL0280X  
Loan No. 998727906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),  
having its principal place of business at 16800 ASTON STREET, IRVINE, CALIFORNIA 92714

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR THE  
HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH  
CERTIFICATES, FOUR ALBANY STREET, NEW YORK, NEW YORK 10006, ("Assignee");  
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 15, 1994  
executed and delivered by FRANK S. HALCARZ, JR. AND JENNIFER HALCARZ, HUSBAND AND  
WIFE AS TENANTS BY THE ENTIRETY

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its  
duly authorized officer as of the day and year first written below.

DATE 4/14/94  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 4/14/94 before me,  
Deborah L. Gorka Notary Public, personally appeared

QUALITY MORTGAGE USA, INC. A  
CALIFORNIA CORPORATION

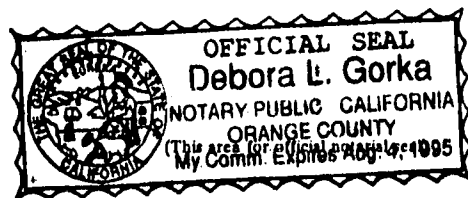
*Jamie Langford*  
JAMIE LANGFORD  
ASSISTANT VICE-PRESIDENT

JAMIE LANGFORD  
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument:

WITNESS my hand and official seal.

Signature *Deborah L. Gorka*  
Deborah L. Gorka



This instrument prepared by: B. LAMROPOULOS AND V. HAM

(Seal)

\* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE  
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714

Mtg 94032237

900

Loan No.: 998727906

APRIL 15, 1994

Property Address:  
751<sup>1</sup> WEST 73RD STREET  
MERRILLVILLE, INDIANA 46410

EXHIBIT "A"

LEGAL DESCRIPTION:

Situated in Lake County, in the State of Indiana

The West 1/2 of that part of the Northwest 1/4 of the Southeast 1/4 of Section 16, Township 35 North, Range 8 West, described as beginning at a point 330 feet East of the Southwest corner thereof; thence East along the South line of said tract 141.6 feet, more or less, to the Southwest corner of a tract conveyed to Harold Gable and Florence Gable, husband and wife, by deed recorded in Deed Record 605, page 172; thence in a Northerly direction 1320.03 feet, along the Westerly lines of the parcel conveyed to said Gable and wife, and of the parcels conveyed to Everett L. Purkey and Elizabeth Purkey, Peter M. Sulich and Lillian P. Sulich and William A. Davenport and Gladys M. Davenport, per deeds recorded in Deed Records 684, page 27; 705, page 482, and 605, page 296, to a point on the North line of said quarter-quarter Section being 497.85 feet, more or less, East of the Northwest corner of said quarter-quarter section; thence West along the North line thereof 167.85 feet, more or less, to a point which is 330 feet East of the Northwest corner of said quarter-quarter section; thence South 1320.02 feet to the point of beginning.



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J.H.