	8F Q068#1	iereby grant, barg	ain, sell and co	-		
#12-144-2	8 UNIT 22 DENNIS	A. TPH S KUHLMANN; a Husband			FIRST AME	ETURN! TO: RICAN TITLE INB MERCE DR., SUI POINT, INI 463
	ake 					
	and valuable consider					
state in	Lake County	y, State ofIn	diana	, to-wit:		
in Plat	Eantern View, Book 69, Page d in Plat Book	= 54, and as	s amended	by plat	of corre	ection
MORE COMIN	MONLY KNOWN AS:	13150: 88rd ST	• ST JOHN,	IN		0. 40.
				DULY ENTERED FINAL ACCEPTA	FOR TAXATION	<i>(</i> ,)
				FINAL ACCEPTA	NCE FOR TRANS	FER.
Subject to	/ /-	NOT OI Document the Lake Co	MENT FFICI t is the pro	APR Carries &	Di ai	Sar-
This Dee	di is: executedi pursuan	it to, and in the e	xercise of, the p	power and auth	nority granted	SAMUEL AND
Agreement abo	by the terms of said love mentioned, and su	ubject to all restri	ctions of record	l		ALC A STA
as caused thi	IESS WHEREOF, the	by its Vice	President	and Trus	SIL GIFICE	, al
attested by its this 19th	Trust Acco	il represe	19 9.4'	.,. and its; cor	oorate: seal to	* be hereunto affixe
		E A			TONAL BAN	K OF ENDIANA
			A HARROW	and		had
ATTEST	11.00			d L. For		e President
Christo	pher W. Augo,	Trust Acco	*******	Fius,c OF	ricer	
Represe	ntative Indi	ana county	F Lake		······································	
Before r	ne, a Notary Public,	in and for said (County and State	e, this 19t	h day of	April
19, perso	nally, appeared	id L. Forbe	s, vice P	istopher	W. Yugo	, Trust
Account	Representati	ve	of MERCA	NTILE: NATI	ONAL BANK	OF INDIANA; w
acknowledgedi	the execution of the fortary act, acting for s	regoing instrument	as the free an	d⊧voluntäry ac	et of said cor	poration, and as the
GIVEN	under my hand and no	otarial [†] seal [‡] this; <u>1</u>	9th day of	April		94
Mu. Commissis	on Expires;		Ü	lene	Banta	······································
MANTABILITIES	P. 6		Arlen	ie Banta		Notary Pub
•***	16, 1996	abbatemente.				