#06-2583-9 SATISFACTION OF MORTGAGE

PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE CMC # 1033562

(H)

insurance Company

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing, under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 5, 1988 Michael F. Pickering and Lori K. Pickering, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, Lake and the mortgage is with, the indebtedness thereby. Indiana secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 2 in Granback Addition to the Town of Dyer, as per Plate preof, recorded in Plat Book 43 Page 51, in the Office of the Recorder of Inchange

PTN#

Unit No. 12 Key No. 14-145-2

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate sect to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 25thDay of

March, 1994

Jocument 18

WITNESSED:

This Document is the prop

the Lake County Recor

Secretary

STATE OF ILLINOIS) COUNTY OF COOK

SS:

S I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN, MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing, instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

ATTESTED:

Given under my hand and official seal this "OFFICIAL SEAL" My commission expires on}

day of

March, 1994

LINDA K. SAATHOFF NOTARY, PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 9/16/96

THIS DOCUMENT WAS PREPARED BY:

Linda Pacheco

CROWN: MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO: