LTIC \$787.7.

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT: PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW-WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mailitax bills to:

Robert W.Stewart 2301 Cline Av.

LAKE

## WARRANTY DEED

Key. No. 18-321-4, Unit 27

Scherery 11e In 46375 THIS INDENTURE WITNESSETH, That ALEXANDER P. CAMPLAN AND SHEILA A. CAMPLAN, HUSBAND AND WIFE

INDIANA

(#Grantor;");of CONVEYS AND WARRANTS:	TO ROB STEWART CONS	in the State of STRUCTION	INDIANA		
of LAKE in consideration of One Dollar following described real estate in	County in the State of and other valuable consideration LAKE	ion, the receipt a			nowledged, the
	UNION STREET ADDIT			OBART, AS SF	IOWNI
COMMONLY KNOWN A	AS; NORTH UNION ST HOBART, IN 46	REET* 342			
	ESTATE TAXES FOR PENALTY, IF ANY,		•		2.4
SUBJECT TO RECOMEND AND DRAINS, HIGH	RDED LIENS, ENCUMB HWAYS AND LEGAL RI	GHTS OF WA	DULY ENTERED FOR TAX FINAL ACCEPTANCE FOR	VION: SORTEON IN	DITCHES
	This Document the Lake C	nt is the process to the country Rec	corderAPR.2		94032133
Dated this 20th day of	April , 199 4	. Alia	anditorile	antow and country	3
(Signature)	Carryneer	(Signat	ure)	30170	
ALEXANDER P. CAMP (Printed Name)	LAN		LA A. GAMPLAN d Name)	•	
(Signature)		(Signat	ure)	//	VÕ 7716
(Printed Name):		- Rrinte	diName)		
STATE OF INDIANA TAKE	55;	WOIANA THE		AECORE VIECORE	APR 28 F
personally appeared: ALEXA	***			当and acknowledge	PH 12: 24 experition
	ss whereof; Ithave hereunto subs			ialtseal.	-
My commission expires:01	Portor 0	Signature	2/ana U A	you	
Resident of	Porter County	Printed Man	ria R. Hyden		, Notary Public
STATE OF	SS:				
Before me, the undersigned a personally appeared:	Notary Public in and for said‡Co	ounty and State, th	isday ofi _		, 199,
	ss whereof, I have hereunto sub-	scribed my name	and affixed my offic		ged the execution-
My commission expires:		Signature		<u></u>	
Resident/of	County	Printed!			_, Notary Public
This instrument prepared by PAttorney Identification No. 9	atrick J. Mcmanama 534-45	a, P.C.			Attorney at Baw