

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to

Security Federal Bank, A F.S.B.

the real estate mortgage, executed by Daniel A. Perez and Diana C. Baeza, Joint Tenants With Right of Survivor, dated the 22nd day of April 19 94, recorded in Mortgage Record ship page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit:

*Document No. 94031635

Lot 161 in The Park 5th Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 37 page 5, in the Office of the Recorder of Lake County, Indiana.

94032076

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$91,100.00, together with interest thereon at the rate of 8.00 percent, per annum from the 22nd day of April, 1994, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company, executes this instrument the day of April, 1994.

EAGLE MORTGAGE COMPANY

By: Janice Price, Secretary

ATTEST:

Wayne A. Hurt, Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 22nd day of April, 1994, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

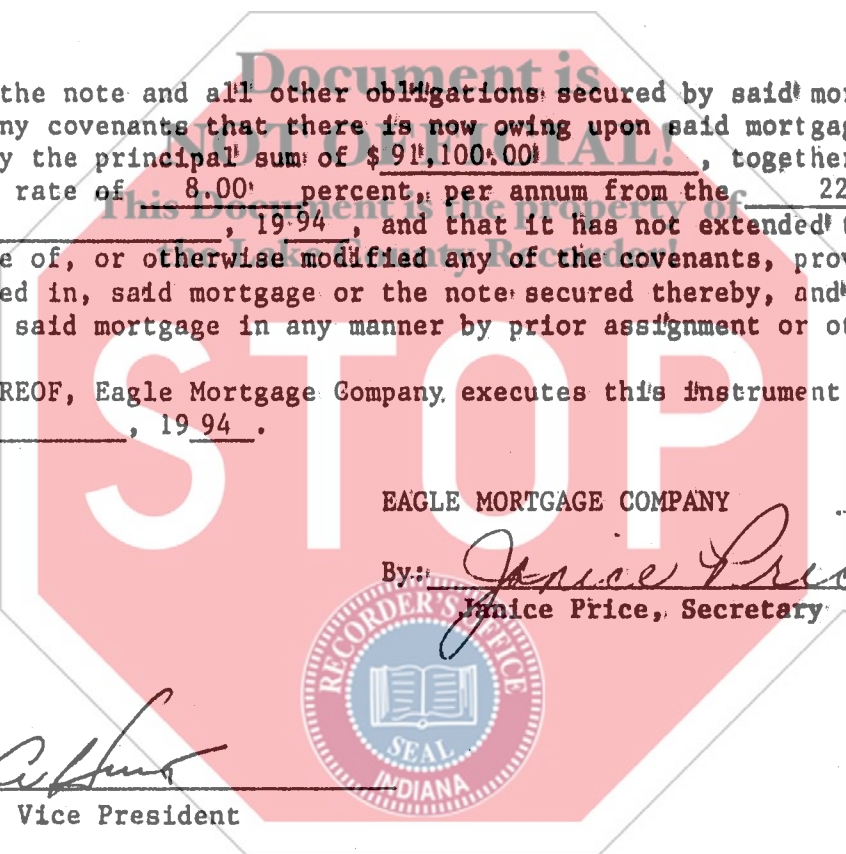
Jeanette Bencze, Notary Public

My Commission Expires: 10-1-1994
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

APR 28 AM 10:44
SANDERSON
RECORDER



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