

CR 185044  
When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

TICOR-TITLE INSURANCE  
P.O. Box 386  
Portage, IN 46368

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration; First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 20, 1994, executed by:

**ALVARO NOGUERA, and BERTHA NOGUERA, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number 94031654 in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

**LOT 8 IN BLOCK 2 IN VILLA SHORES SEVENTH ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

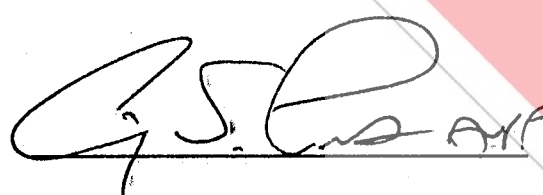
94032075

More Commonly known as: **910 W 41ST AVENUE, HOBART, IN 46342**

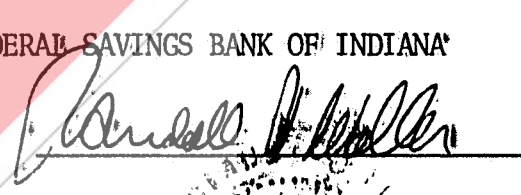
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** ( **RANDALL H. WALKER, Vice President** )  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 20th day of April 1994







CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

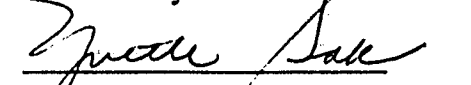
Before me, the undersigned, a Notary Public in and for said County, **RANDALL H. WALKER, Vice President**  
20th day of April 1994, came **CRAIG S. PRATT, Assistant Vice President**

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: Lake

  
**YVETTE SAK, Notary Public**  
My commission expires December 26, 1997  
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D  
APR 28 1994  
SAMUEL J. HILL  
REC'D

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