

94032054 PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

by COMPTON CONSTRUCTION, INC., also known as COMPTON CONSTRUCTION CO., INC.

to BANK OF HIGHLAND On the 19TH

day of NOVEMBER, 1993, calling for \$100,000.00 and recorded in Mortgage Record # \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Document No. 93086454) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 129 IN UNIT 4, FOXWOOD ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDTANA.



STATE OF INDIANA S.S.H.O.  
LAKE COUNTY  
FILED FOR RECORD  
APR 28 10 42 AM '94  
SARAH M. HUGHES  
RECORDER

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 18TH day of APRIL, 1994

BANK OF HIGHLAND

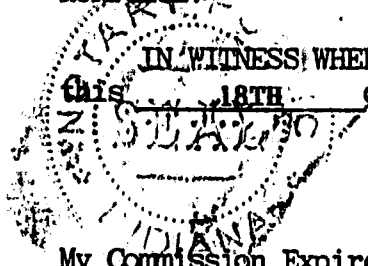
BY: [Signature]  
BILL WINTERHALER  
VICE PRESIDENT  
(Title)

ATTEST: [Signature]  
DONALD L. HARRIS  
VICE PRESIDENT  
(Title)

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared BILL WINTERHALER and DONALD L. HARRIS, its VICE PRESIDENT and VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18TH day of APRIL, 1994.



[Signature]  
Notary Public SHARON S. RUHS  
LAKE CO. RESIDENT

My Commission Expires: 2/11/95  
Prepared by: Bill Winterhaler  
BH FORM A-24

7.00  
K