

185005 T-1002-110

Moran

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94032022

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

94 APR 28 AM 10:2

SAMUEL ORLICH
RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto GLORIA MORAN, DIVORCED AND NOT SINCE REMARRIED,
JEFFERY L. KEILMAN, A BACHELOR,
550 214th Street, Dyer, IN 46311

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 8th day of April
19 88, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book
of records, on page, as document No. 980035, to the premises therein described,
situated in the County of Lake, State of Indiana, as follows, to wit:

Lot 24, SUBURBAN GARDENS 3 RD ADDITION TO THE TOWN OF DYER,,
AS SHOWN IN PLAT BOOK 30,, PAGE 22,, IN LAKE COUNTY, INDIANA..

PERMANENT INDEX NO.: 14-102-24

ADDRESS OF PROPERTY: 550 214th Street, Dyer,, IN 46311

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 1st day of April, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board
Vice President
Attest: Martha Brown
ASS'T Sec'y Secretary

This instrument was prepared by Deborah Seaman 475 E. 162nd St., So. Holland, IL 60473,
(NAME AND ADDRESS)

Loan No. 13932-0.3

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

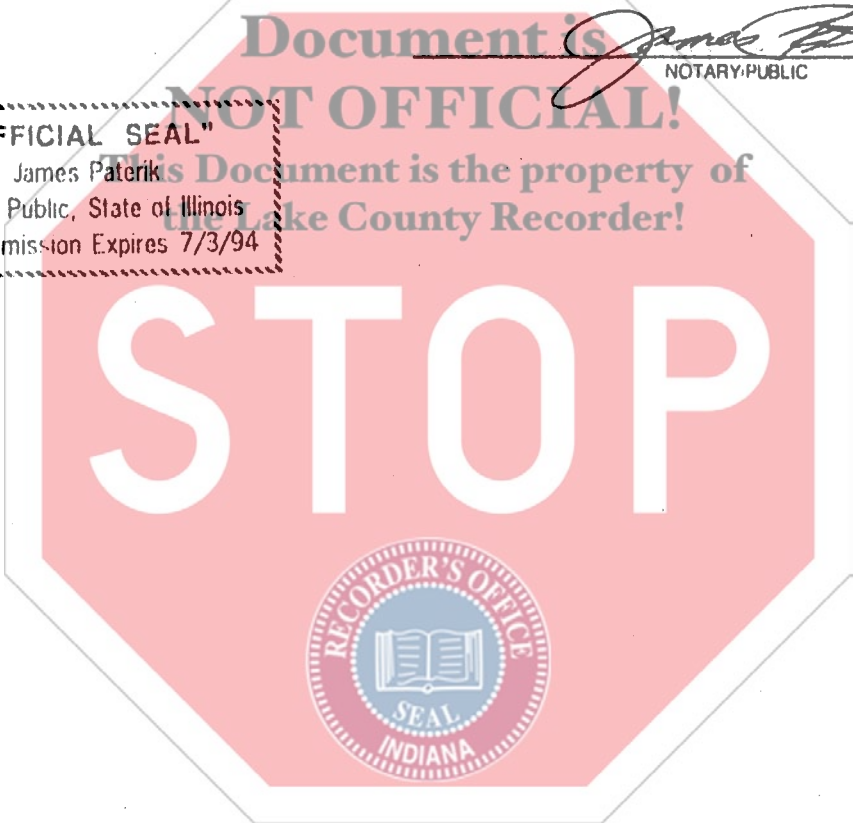
I, James Pateriki THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Beverly J. Roward personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and NOTARIAL seal this 1st day of April 1994.

James Pateriki
NOTARY PUBLIC

"OFFICIAL SEAL"
James Pateriki
Notary Public, State of Illinois
My Commission Expires 7/3/94

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

210638