## Chicago Title Insurance Company

## THIS INDENTURE WITNESSETH

|                          | 210000 0011511  |                    |  |  |                |                  |                |
|--------------------------|---|--------------------|--|--|----------------|------------------|----------------|
| of                       | L <u>a</u> :ke  | Ç                  | ounty, and S   | tate of  | Indiana        |                  |                |
|                          |   | ©O3                | NVEY-& WA  | RRANT  |                |                  |                |
| To R                     | ichard J. Wid   |                    |  | eanor A.   | Widlowsk       | i                | _ <b>\Q</b> )  |
| ч                        | a7k/a Richar<br>usband and Wi                           |                    | KIF  |  |                |                  |                |
|                          |   |                    |  |  |                |                  | <u>က</u><br>ယ် |
| of                       | Lake  | Co                 |  |  |                |                  | TOTAL          |
| or the s                 | ım of Ten ***   | *****              | *****  | *****  | *******        | 1 0100 ) <u></u> | offers,        |
| ind other                | good and valuable c<br>Real Estate, in La               | onsideration,      | the receipt o  | f which is he  | reby, acknowl  | edged, the fo    | llowing        |
| iescribed                | Real Estate, in   | NO. 1 County       | , inthe state  | or indiana,  | to-wit:        |                  |                |
| e en gran                |   |                    | iliye, ili ili ili ili ili ili ili ili ili il  | CIA  | L:             |                  |                |
| PARC                     | EL "A" (411)  | Deerrath           | Drive We   | eprope   | rty of         |                  |                |
| Deer                     | RIPTION: The  | hase 3 to          | 50 teet,   | by para  | Wel line       | s of Lo          | t 131,         |
| Plat                     | Book 72, page   | 701'in t           | e Offic  | of the   | Recorder       | Lakeuso          | und y          |
| Indi                     | ana.  |                    |  |  |                | <u>0</u> 5       | 22             |
| mbda                     | path Estates I<br>Book 72, page<br>ana.<br>transfer exe | mark from          | oroge in   | come tay   | 26 2112611     |                  |                |
| Tnis                     | -2. 1-3-24.   | mpæ from           | gir ois s 11   | come cax   | as pursu       |                  | <b>3</b>       |
| 100                      |   |                    |  |  | FINA           | A PR' 2          | ્ <u>ર</u>     |
|                          |   |                    |  |  | •              | PANCEFO          | AXXXXIVN: C    |
|                          |   |                    | THE PARTY OF THE P |  |                | Air.             | TRANSFED.      |
| Ma                       | il tax bill's to:                                       | /11 West           | Deernath   | Ortve  | 1              |                  |                |
| Ma                       | rr tax birts to:  | Scherervi          | lle, IN 4  | 6375   | and            | · 01             | 1994           |
|                          |   |                    | الحَلِقًا إِنَّ  |  | AUDI           | 20               | •              |
|                          |   |                    | EAL.   |  |                | TON LAKE CO      | プ!<br>***: ><. |
| The und                  | ersigned persons exe                                    | cuting this de     | ed on behal  | of Grantor   | represent and  | certify that     | they are       |
| ıly-electe               | diofficers of Granto                                    | r and have be      | en•fully, emp  | powered, by  | proper resolu  | tion of the F    | Board of       |
|                          | f Grantor, to execute                                   |                    |  |  |                |                  |                |
|                          | até described herein<br>en taken andidone.              | ; and that all     | necessary co   | rporate action                                       | on for the ma  | king; or such    | convey-        |
| cc nasibe                |   | 2202               | . •  |  |                | his 26t          | h              |
|                          | IN WITNESS WHEE   | teor, Granto       | r, nas caused  | this deed to   | be executed t  | nis <u> </u>     |                |
| y of                     | April   | , 19 <sup>94</sup> | Har  | wood Con   | struction      | Mgmt. I          | nc.            |
| EAL) A                   | ATTEST:   | , ε,               | •  | (1)  | Name of Corpor | ation)           |                |
| uran) r                  | 111111.   |                    |  | 11/  |                |                  |                |
|                          |   |                    | Bv   | Jack Cr.   | Darwood        | <u> </u>         |                |
|                          | Signature   |                    | Mai  | rk A. Hair   | Signature      | esident          |                |
| Printed Name, and Office |   |                    | na.  | Mark A. Harwood, President  Printed Name, and Office |                |                  |                |
|                          | ,   | Mile               |  | r  | imced Name, an | iaiOffice        |                |
|                          | INDIANA   | SS:                |  |  |                |                  |                |
| DUNTY                    | OF <u>Lake</u>   '                                      | <i></i>            |  |  |                |                  |                |
| Ве                       | efore me, a Notary Publi                                | ic in and for said | County and S   | tate, personaliy                                     | appeared       |                  |                |
|                          |   |                    |  | ark*A. Ha  |                |                  | , the          |
|                          |   |                    | andP   | resident   |                | , respe          | ctively of     |
| Harwor                   | the foregoing Deed for                                  | n Manager          | nent M   | Low card All   | having been du | , who ackn       | owledged       |
|                          | the foregoing Deed for<br>ons therein contained ar      |                    | I OF SHEACTAN  | tor, and who,  | iaving been au | iy sworn stated  | that the       |
|                          | itness my hand and Note                                 | rial Sealithis     | 26 L Kiday of  |  | :              | , 19 <u>94</u>   | -<br>OT \!     |
| Commis                   | sion Expires  | Signa              | ature Maso   | cust d &   | Loner          |                  | -              |
| 6-9                      | -96   |                    |  | et/J. At   | drin           | •                | ary Public     |
| hie instruct             | ent was prepared by                                     | Ma⊧rk              | A. Hezwo   | 0.0  |                |                  | ment lan.      |