

**SATISFACTION OF MORTGAGE**

808 Vale Pl Rd  
Valpo. 46383

LAKE COUNTY  
FILED FOR RECORD

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

94031898

94 APR 28 AM 9:13

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
6TH day of SEPTEMBER, 19 75, amounting to the sum of \$ 28,800.00

SAMUEL ORLICH  
RECORDER

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No: 316848 on Page N/A

LOT 1 BLOCK 2, ROSSOW'S ADDITION TO CITY OF HOBART, AS SHOWN IN PLAT BOOK 14, PAGE 4,  
IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

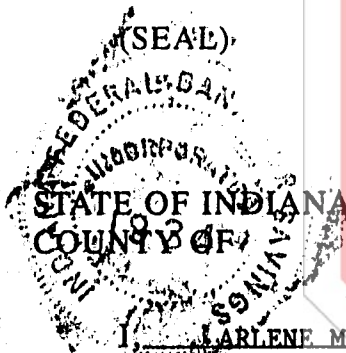
WITNESS, my hand and the seal of the Corporation this 13TH day of APRIL, 19 94

This Document is the property of  
the Lake County Recorder  
**Indiana Federal Bank For Savings**

By \_\_\_\_\_

Title J.R. BARKLEY - VICE PRESIDENT

**ACKNOWLEDGEMENT**



SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY

personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH Day of APRIL, A.D. 19 94

Notary Public ARLENE M CARY

My Commission expires 09-03-94 Resident of LAKE County, Indiana

This instrument prepared by J.R. BARKLEY

JM-LM 4-11-94 # 472762

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