

STATE OF INDIA A LAKE COUNTY FILEDI FOR RECORD

M

Release of Mortgage

| N.B.D. Bank, N. | 94031.895 | iner Bank 94 | APR 281 AM 9: 111 | , a National | 74610 |
|---|--|-------------------------------------|---------------------------------------|---------------------------------------|---------------|
| banking Corporate (association/corp | ion ("Mortgagee | Bank Name e''), whose address is | AMUEL ORUCHWAI | (state/national); Merrilllville, IN-4 | |
| certifies that the Mort | tgage executed by | Bank Add Samuel Harry Boy | ress. Vers and Aurelia I | Bowers | |
| | | | | ("Mortga | agor'') |
| | March 10. | | andtrocordedton March | 1 17 , 1 | O 0 2 |
| | | \$ | | County Records, is satisfie | |
| released: | - rage | , mstrament 140. | , | county Records, is sausife | a anu |
| [If the following is le | eft blank, it is not ap | plicable.]; | | | |
| The Assignment of F | Real Estate Leases and | d Rentals executed by | y the Mortgagor, dated | | _ and |
| | | | | , Instrument No: | |
| County | | | Estate Lease executed by | | |
| dated | | Lake County | Recorder! | in Book | |
| | | | County. Records is/are a | | |
| Executed on | | (No | ime of Bank) (; | Vice President | > ' |
| State of Indiana County of <u>Lake</u> | | ACKNOWLED | GEMENT' | | |
| M D D Dai | public in and for the sta | ated County and State | , on | , 199_ | |
| came N.B.D. Bar | 11, 11,71, | Bank Name | · · · · · · · · · · · · · · · · · · · | , a <u>National</u> (state/nation | al) |
| canking <u>Corporat:</u> (association/corporat: ts Vice President | | | nowledged the execution | of the foregoing first pment of | , |
| oehalf of the Mortgago | | , who went | Diene | P Darch | |
| My Commission Expir | -es: | | | ,Notary-I | Public |
| 1957 My | HE L. GORDON TARY PUBLIC, Lake C Tanimission expires At Edent of Lake County, | າ ຽນຣ ະເອີ, 1936 | Residing: in: | County, Ir | ndiana |
| This instrument was pr | repared by: | | When Recorded Ret | turn to Mortgagor (Borrower) | at: ¿ |
| C. P. Connor | rs, Vice Preside | ent | NBD Bank 612 | 1 Gleveland Merr., I | N 46410 |
| | | | | | ✓ 1(4) |