Recording requested by / Return to: Peelle Management Corporation; (20262); P.O. Box 1710; Campbell, CA 9500 4703 418 8 8!

Sendi Any Notices to Assignee:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

94 APR 28 AM 9:410

SAMUEL ORLICH RECORDER:

Assignment of Mortgage:

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan corporation whose address is 300 Galleria Officentre, Suite 101, Southfield, MII 48034-84601 (Assignor) by these presents does convey, grant, bargain, sell assign, transfer and set over the described mortgage, together. with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of IN, County of Lake on 04/23/93 as Instrument/series/file: 93026025

Original Mortgagor --: Raymond M. Paz
Original Mortgagee --: INDEPENDENCE ONE MORTGAGE CORPORATION

(Assignee)

NOT OFFICIAL

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed? instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1993 INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Peffer le Viice President

State of California County of Santa Cliara

On November 16, 1993, before me; the undersigned, as Notary Public for said County and State, personally approximately Steven Pefferle; personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CL'ARA COUNTY
My Commission Exp.: March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P. O. Box 1710, Campbell, CA-

PMC#: 10078 1st LN#: 1845012 2nd LN#: 0007707883 Investor #: 638119715

STCO: 13-089 IN Lake FINAL SA.0·IOMC.237 90263 11 041894 FHL 359

10078