

STATE OF INDIANA  
**SATISFACTION OF MORTGAGE**  
FILED FOR RECORD

57720

94021710 That the debt secured by mortgage executed by  
THOMAS V. WATSON AND HEIDI V WATSON

SAMUEL ORLICH  
RECORDER

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
14TH day of FEBRUARY, 19 92, amounting to the sum of \$ 44,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. 92010826 on Page N/A

LOT 114 IN CRESCENT LAKE UNIT #2 AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 51 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

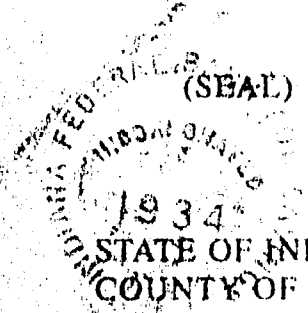
WITNESS, my hand and the seal of the Corporation this 14TH day of APRIL, 19 94

Document  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder

**Indiana Federal Bank For Savings**

By [Signature]  
Title J.R. BARKLEY - VICE PRESIDENT

**ACKNOWLEDGEMENT**



STATE OF INDIANA }  
COUNTY OF } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY  
personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 14TH Day of APRIL, A.D. 19 94

[Signature]  
Notary Public SANDRA J. HICKMAN

My Commission expires 03-02-98 Resident of PORTER County, Indiana

This instrument prepared by J.R. BARKLEY

JM-LM 4-13-94 #538019-1

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307