

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by TERRY A. COTHRAN and EDITH L. COTHRAN, husband and wife.

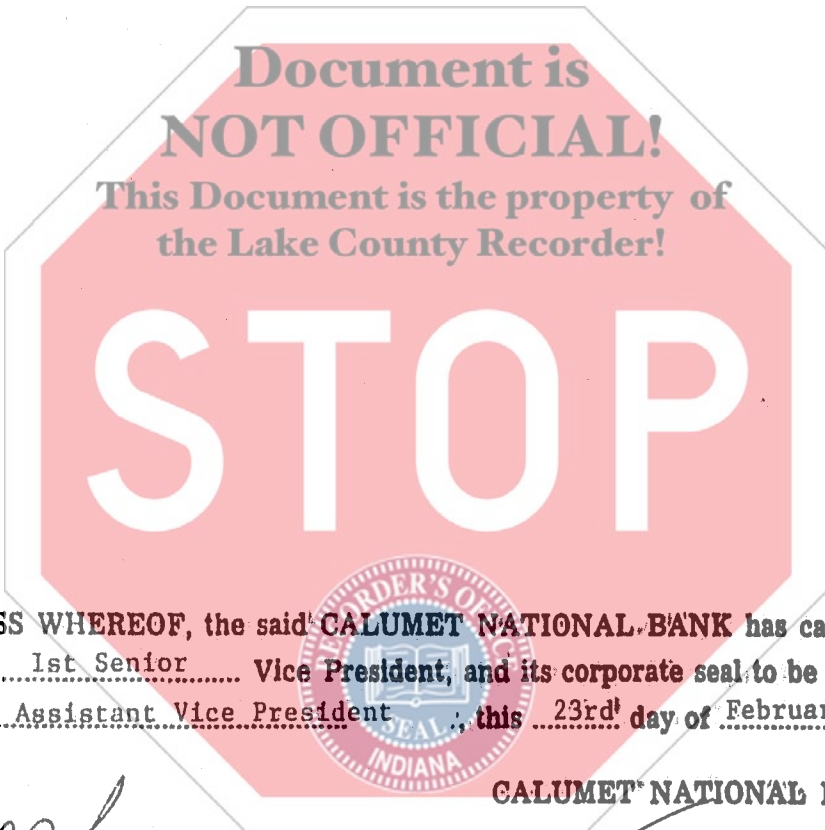
94-031707

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FILED FOR RECORD
STATE OF INDIANA
LAKE COUNTY
RECORDED
SAMUEL ORLICH
93059970
NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 6th day of August, 1993, in the amount of \$150,000.00, and recorded in Book _____, Page _____, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 10, in a Resubdivision of Lots 1 thru 12, 14 and 15, 18 thru 20 and 22 thru 63 in Block 1, and Lots 5 thru 20 in Block 4, of Ridgewood addition to the Town of Griffith, Lake County, Indiana, as shown in Plat Book 69, page 47 in the Office of the Recorder of Lake County, Indiana a/k/a 148 Elgin Avenue, Griffith, Indiana 46319

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by 1st Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President; this 23rd day of February, 1994.

ATTEST:

Michael A Lugar
Michael A Lugar Assistant Vice President

CALUMET NATIONAL BANK
BY Terrence J Farrell
Terrence J Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said State and County, this 23rd day of February, 1994, personally appeared Terrence J Farrell Sr. Vice President, and Michael A Lugar Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 5-11-97

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J Farrell

Kathy E Cwick
Kathy E Cwick Notary Public
Porter County

700
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