STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Ist Natt Ble 14 Indiene hverme Valpaian

94031668

94 APR 27 AH 10: 42

SATISFACTS WAL OF MORTGAGE

\$ PO		of
St	witness, its hand and seal this 25 day of APRIL 19.94 FIRST NATIONAL BANK, VALBARATSO This Document the Lake Co DONALD J. WIGGINS, VICE PRESIDENT. Acknowledgement SS: PORTER County	Crown Point, Indiana
	Before me, <u>GLENDA DIXON</u> a NOTARY PUBLIC in and for said County, nis <u>25</u> day of <u>APRIL</u> 19 <u>94</u> DONALD J. WIGGINS, VICE PRESIDENT FIRST NATIONAL BANK, VALPARAISO	
ac	Witness, my hand and NOTARY seal. MY COMM EXPIRES: 8-17-97 GLENDA DIXON; RESIDENT OF PORTER O	co.

THIS INSTRUMENT PREPARED BY, DONALD J. WIGGINS, VICE PRESIDENT, FIRST NATIONAL BANK, VALPARAISO

