

PREPARED BY:
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

DATE: 7:00 PM
185105
ANDERSON
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 APR 27 AM 10:42
SAMUEL ORLICH
RECORDER

AND WHEN RECORDED MAIL TO 9403 1660
LAKE MORTGAGE COMPANY, INC.
P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

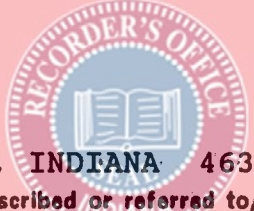
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1994
executed by LEE ANDERSON

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
and recorded in Document No. 94029564 LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 22 IN BLOCK 6 IN CALUMET LAWN ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 17 PAGE 2, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.



Commonly known as:
7542 TAPPER AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money, due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 11, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On April 11, 1994 before me, the
(Date of Execution)

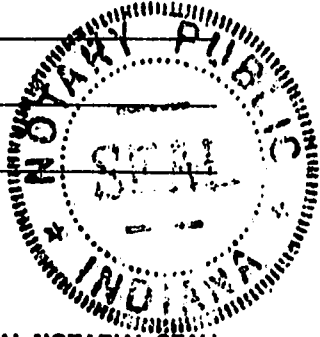
Karen L. Williams
BY: Karen L. Williams
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Susan M. Bristow
BY: Susan M. Bristow
ITS: Secretary

WITNESS:

Notary Public *Valerie M. Gilbert* Lake County, IN
Valerie M. Gilbert



My Commission Expires 4-25-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700
to