BRISCOR

RETURN TO: SECURITY PEDERAL BANK ATTN: NANCY, Q. VELEZ P.O. BOX. 490: ST. JOHN; IN: 46373 ACCT. 8 146932

RELEASTE OF MORTGAGE ALL HE

| 13. 40373 146932 FIL | ED FOR RECORD |
|---|--|
| The indebtedness secured l | |
| JAMES LO BRIGGOE AND MINNIE OF | ARR SCDE A HOUBHASID AND WIFE |
| | FEDERAL SAVINGS BANK, of LAKE COUNTY, |
| ASSOCIATION OF LAKE COUNTY | SAMUEIS OF PATTY FEDERAL SAVINGS AND LOAN |
| dated SEPTEMBER 11. 1978 | THE CORDER UNITED STATES CORPORATION for \$45,600.00 and recorded |
| | Page No. Document No. 490477 |
| of the records of LAKE | County, in the State of INDIANA |
| having been fully paid and disc | charged, such Mortgage is hereby declared |
| fully paid, satisfied and relea | ased this date APRIL 21, 1994 |
| | CECUDENV PEDEDAL DANV - PEDEDAL |
| | SECURETY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, |
| · | INDIANA Formerly Known as: |
| | SECURITY FEDERAL SAVINGS AND LOAN |
| / | ASSOCIATION of LAKE COUNTY, INDIANA |
| ATTEST: | ument |
| 1A JUNIOTIC | By: BARBARA SCHULZ, Asst. Vice President |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | DARDARA SCHULLE, ASSC. VICE PLESTUENC |
| SHIRLEY ZIELASKOWSKI, ASSL. Tro | dasurere property of |
| the Lake C | County Recorder! |
| STATE OF INDIANA) | |
| COUNTY OF LAKE) | |
| COUNTY OF DAKE | |
| Before me, the undersigned | d, a Notary Public in and for said County |
| | BARBARA SCHULZ, Asst. Vice President and |
| | reasurer of SECURITY FEDERAL BANK, a |
| | COUNTY, INDIANA, Formerly Known assis |
| | LOAN ASSOCIATION OF LAKE COUNTY, INDIANA |
| | to be the same persons whose names are strument as such Asst. Vice President and |
| | lge the execution of the annexed Release |
| of Mortgage and delivered the | said instrument as their free an |
| voluntary act and as the free | and voluntary act of the said SECURITY |
| | NGS BANK of LAKE COUNTY, INDIANA Formerly |
| | INGS AND LOAN ASSOCIATION OF BAKE COUNTY, |
| INDIANA for the uses and purpos | ses therein set forth and caused the |
| Corporation Seal of the Said to | o be thereto attached. |
| Given under my hand and Notaria | al Seal this date APRIL 22 1994 . |
| • | |
| My Commission expires: | |
| MAN 7 1005 | |
| MAY_7,_1995 | Kray and of the fort the |
| | ANUNCIADA Q. VELEZ NOVATY PUBLIC |
| | |
| | County of Residence: Bake |
| | |
| This instrument prepared by: BARBARA SCHULZ, Asst. Vice President | |
| _ | |

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT 6, SWANSON'S EXTENSION TO SUNNYSIDE ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, AS SHOWN IN PLAT BOOK 46, PAGE 147, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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