

FA-12570

PREPARED BY:

TONEY HILES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCIAL SUITE 1
CROWN POINT, IN 46001

94031540

94 APR 27 AM 9:38

LAMPA ENTERPRIZE

SAMUEL ORLICH
RECORDER

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1994
executed by JAMES A. MERCH, A SINGLE PERSON

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

described hereinafter as follows:

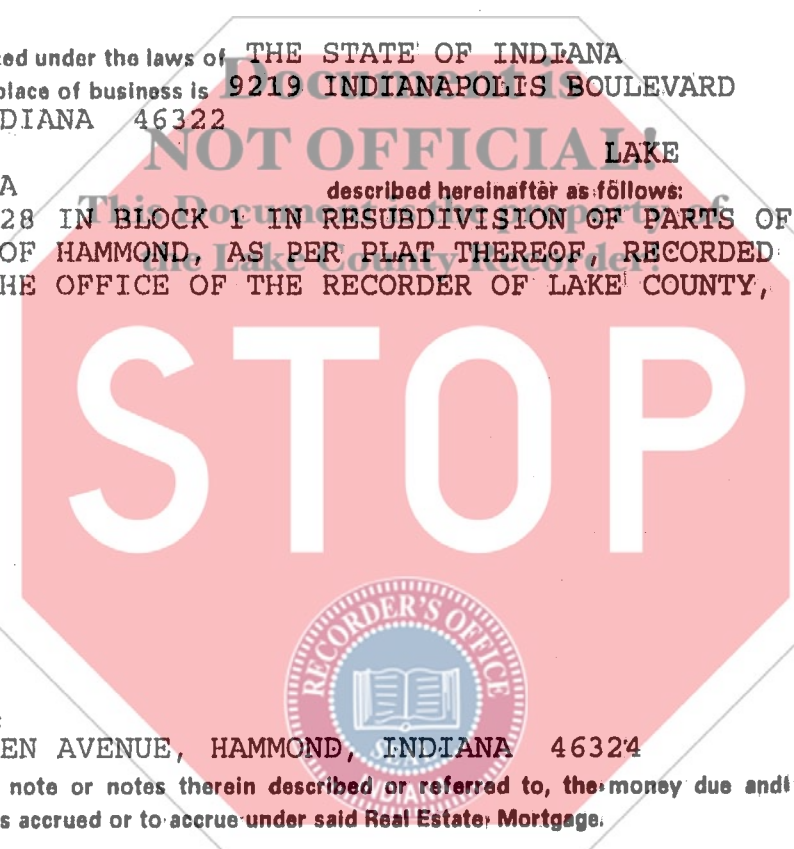
LOTS 27 AND 28 IN BLOCK 1 IN RESUBDIVISION OF PARTS OF JACKSON TERRACE
OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 181,
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County: Records.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 APR 27 AM 9:38

SAMUEL ORLICH
RECORDER



Commonly known as:
6935 VAN BUREN AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: APRIL 18, 1994

LAMPA ENTERPRIZE

STATE OF INDIANA
COUNTY OF LAKE

On APRIL 18, 1994 before me, the
(Date of Execution)

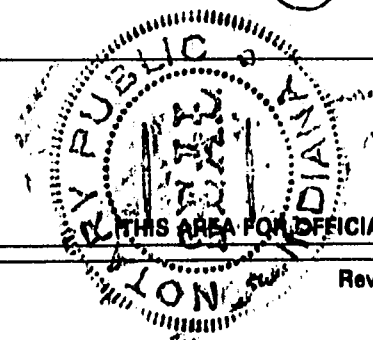
undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors: and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:

WITNESS: GENE ALGER

Notary Public Kathy Schultz LAKE County,
KATHY SCHULTZ
My Commission Expires 10/26/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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