



Citizens Federal

FA-11542 #06-2631 #7 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

PEOPLES BANK, FSB MORTGAGE DEPARTMENT 2294 COLUMBIA AVENUE MUNSTER, IN 46321

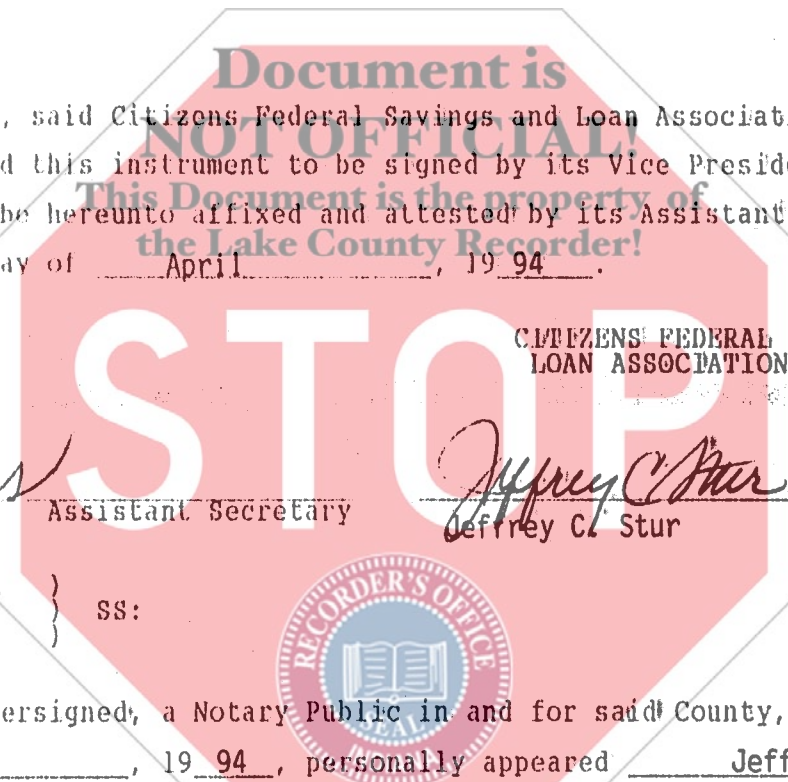
Return to: First American Title Insurance Company 5305 Carpenter Drive Indian Point, IN 46017

940311531

94 APR 27 AM 9:34

THIS CERTIFIES, that a certain Mortgage executed by Ronald L. Bogusz and Lucia SAMUEL OREICH Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of March, 1994 in the amount of \$ 54,400.00 and recorded in Mortgage Record No./Plat Book page as Document No. 460497 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following, described real estate:

Lot 12, Pheasant Hills Addition, Unit 6, Block 2, to the Town of Dyer, as shown in Plat Book 44, page 49, in Lake County, Indiana.



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of April, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas

Tina Margeas

Assistant Secretary

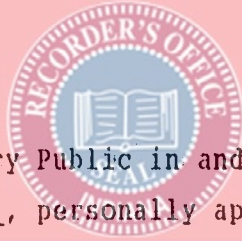
Jeffrey C. Stur

Jeffrey C. Stur

Vice President

STATE OF Indiana ) COUNTY OF Lake }

SS:



Before me, the undersigned, a Notary Public in and for said County, this 1st day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain Notary Public

Kristyne M. Ahlgrain

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-2/93

Handwritten initials