

LOT 29, IN WESTWOOD ESTATES UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

FA-119105

STATE OF INDIANA  
LAKE COUNTY

Return to:  
First American Title-Insurance-Company  
5265 Commerce Drive  
Crown Point, IN 46307

94031530

94 APR 27 AM 9:34

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JAMES R. BUCKMAN AND JEANETTE M.

BUCKMAN, HUSBAND AND ~~SAMUEL ORLICH~~

RECORDER

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster-Indiana, a corporation of the United States of America, on 24TH day of JUNE, 19 78 calling for \$ 50,000.00 and recorded in Mortgage Record No. 476381 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released!

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary,

this 22ND. day of APRIL, 19 94.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

By David A. Bochnowski  
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 22ND. day of APRIL, 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie  
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN PJM



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ja