

THE SOUTH 30 FEET OF LOT 10 AND THE NORTH 45 FEET OF LOT 9, BLOCK 8
BRANTWOOD 2ND ADDITION TO THE TOWN OF HIGHLAND, PLAT BOOK 21, PG. 29
LAKE COUNTY, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

403149a

SATISFACTION OF MORTGAGE

This Certifies, That a certain **RECORDED** **of** **SAMUEL ORLICH** **executed by** **DONALD L. GILLETTE AND GRACE J. GILLETTE, HUSBAND AND WIFE**

..... **to** **BANK OF HIGHLAND, 26111/2 HIGHWAY AVE**
..... **HIGHLAND, IN 46322**

on **1ST** day of **MARCH** 19 **91** calling for \$ **15,554.65** and recorded
in Mortgage Record No. **91011249** page **LAKE** County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released:

WITNESS MY hand and seal, this **23RD** day of **MARCH** 19 **94**.

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **23RD**
day of **MARCH** 19 **94** **APPEARED GREGORY BRACCO,**
ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the ~~printed~~ satisfaction of mortgage.

Witness my Hand and official seal:

Sandra G Velasco Notary Public.
SANDRA G VELASCO

COUNTY OF RESIDENCE:
LAKE
This instrument prepared by:

My Commission expires **12/26/95**
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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