## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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By 487 Hobart & 46342

1	FILED FOR	海内についてい			46342
	SATISFACT	udy'gi w	ORTGAGE		7
The SHORTHAR Ten	secured by the certain mor	ORLICH	y Larry A.	Swetkey	
· · · · · · · · · · · · · · · · · · ·		RECORDER S AND LOAN ASSOCIATION, Hobars, In		40.1	day of
MONUM LEDEKAL SAVIN	June.	-	Y	19 <u>91</u> , amo	unting to the sum of
9,000.00	, said mongage being recor	ded in the Recor	ders Office of	Lake	
County in the State of Indiana					
	9974 hs	s been fully paid	andisatisfied and	said Mortgage is h	erebyrelessed:
· · · · · · · · · · · · · · · · · · ·					
Lots Five (5) and Six ( Addition to Gary as sho Tax Unit #25 (Commonly	um im Diat Rook V.	กลดด วาย 111 L	ike Wunty	TIGHTORIA . MANALE	ny 's 1'-216 <del>-</del> 5
er en					
	Doc	ument	is		
(4) 	NOT	FFIC	TATI		
	This Docume	nt is the n	roperty of	e l	
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Witness, our hands and th	e seal of the Corporation th				,19
		7 1			ciation; Hoban, Indiana
		By Saulle	n. Kalanca	veki	Vice-President-&
		Kathle	en Kolanowsk	<b>1</b>	Assistant Secretary.
		By Caron	L. Nagy	8	Secretary#Fremuler
		March	L. Ragy		
	A	cknowledge	ment		
STATE OF INDIANA	1	Signamo Offile			
COUNTY OF Lake	} SS:				
1:Debbie J. L	ucas	SEALS S		, a Notary Public	, in and for said County,
in the State aforesaid, DO H	EREBY CERTIFY that	// Kathleen	Kolanowski		
personally known to me to b	e the			Vice-Presider	ntiand-Assistant-Secretary
of the HOBART FEDERAL	SAVINGS AND LOAN AS	SOCIATION, I	łobart, Indiana, a	. comoration:organ	ized pursuant to the laws
of the United States of Ame					•
		nersonally ke	own to me to be t	h. Vice Pres	ident & Secretary
		-			
Socioney-Treasurer of said c					
going instrument, appeared					
	Vice-President and Ass				
Secretary-Freasurer, they sig	ned and delivered the said	instruments as:			Vice-President and
Assistant Secretary, and corporate seal of said corpor their free and voluntary act.	BUULI (O:DC BITIXECITAFIFIA	. Billellant to all	bories since but	shall and a Citylean	
Given under my hand an	d Notarial/scal this131	th day of	ACCA	Director and	4 07
• • • • • • • • • • • • • • • • • • • •		Waj VI	61 11	fried X	, A.D. 1994_
		•	Je Dehbi	Lucas	Notary Public
My Commission expires	1-29-97			/ July	······································
Resident of	Lake	Course			